This instrument was prepared by	Send Tax Notice To:
(Name) William H. Halbrooks 1 Independence Plaza, Suite /04	Shelby Cnty Judge of Probate, AL 11/20/2003 12:49:00 FILED/CERTIFIED
(Address) Birmingham, AL 35209	address
Corporation Form Warranty Deed	
STATE OF ALABAMA	
COUNTY OF Jefferson)	KNOW ALL MEN BY THESE PRESENTS,
That in consideration of Five Hundred and no/100	(\$500.00) Dollars
to the undersigned grantor, Caldwell Mill L.L.P.,	a limited liability company
the said GRANTOR does by these presents, grant, bargain, Gibson & Anderson Cons	e grantee herein, the receipt of which is hereby acknowledged, sell and convey unto truction, Inc. e following described real estate, situated in Shelby County,
	ey of Pahse Two Caldwell Crossings, Book 31, Page 31, in the Probate ma.
Subject to current taxes, ease	ments and restrictions of record.
TO HAVE AND TO HOLD, To the said GRANTEE	
their heirs and assigns, that it is lawfully seized in fe brances, that it has a good right to sell and convey the s	ssors and assigns, covenant with said GRANTEE, his, her or be simple of said premises, that they are free from all encum- same as aforesaid, and that it will, and its successors and assigns NTEE, his, her or their heirs, executors and assigns forever,
IN WITNESS WHEREOF, the said GRANTOR by it	
to execute this conveyance, hereto set its signature and seal,	
this thel4th day of November	, xix 2003 Caldwell Mill, L.L.P., by Gibson &
ATTEST:	Anderson Construction, Inc., its partner
	By Earl M. Gebson, President
STATE OF Alabama	
COUNTY OF Jefferson)	
I, the undersigned hereby certify that Earl M. Gibson	a Notary Public in and for said County, in said State,
whose name as president of Caldwell to the foregoing conveyance, and who is known to me of the contents of the conveyance, he, as such office and as the act of said corporation. limited liability	liability partnership Mill, L.L.P., a limited / , a corporation, is signed no satkhowledged before me on this day that, being informed or and with full authority, executed the same voluntarily for partnership.
Given under my hand and official seal, this the	November , xxx2003
	Notary Public William H. Halbrooks