

TRANSFER AND ASSIGNMENT

STATE OF COUNTY OF	Alabama Shelby)			
its successors described, and	onvey, assign and assigns, to a like and all its income.	and deliver unta hose certain mo sted below, toge	o Chase Manhat ortgages herein other with debts	INC. does herek tan Mortgage Corpo nafter more parties thereby secure properties conv	cularly d. the notes
MORTGAGOF	}	BOOK	PAGE	COUNTY	STATE
Jared A. Rohn and Stacie M. Rohn	spouse,	30305000	173000	Shelby	Alabama
THIS TRANSF	ER AND ASSI	GNMENT IS wi	thout recourse	upon the under	signed.
TO HAVE AND successors and	TO HOLD und assigns, fore	to the said <u>Chas</u> ver.	se Manhattan Mo	rtgage Corporation	, its
IN WITNESS V caused these p February	VHEREOF, the presents to be	e said Coats & Cexecuted this the same constant in	Co., Inc., as ow le <u>24th</u> da	ner of said mort	gages has
			COATS & CO.,	INC	
				,	
				4	
		BY:	R COATS	PESIDENI'	
		_ ,,	R. B. COATS,	III PRESIDEN	
ATTESTED BY	: Chl	_ ,,	R. B. COATS,	III PRESIDENT	
ATTESTED BY STATE OF ALA COUNTY OF J	ABAMA)	_ ,,	R. B. COATS,	III PRESIDENT	
STATE OF ALA COUNTY OF J	ABAMA) EFFERSON) ed authority, a . Coats, III, who ment, and who med of the cor	Notary Public, to is President of the contents	in and for said of Coats & Co., e, acknowledgenveyance, he a	III PRESIDENT County, in said so line, is signed to led before me or led before we can such officer woods & Co., Inc	state, hereby the this day with full
STATE OF ALA COUNTY OF J I, the undersign certify that R. B foregoing instruthat, being inforauthority, executions.	ABAMA) EFFERSON) ed authority, a . Coats, III, who ment, and who med of the cou	Notary Public, to is President of is known to manually for and a	in and for said of Coats & Co., e, acknowledg nveyance, he a as the act of Co	l county, in said so Inc., is signed to led before me or as such officer wo oats & Co., Inc	state, hereby the this day with full
STATE OF ALA COUNTY OF June 1, the undersign certify that R. B foregoing instruthat, being information authority, executive that the county of	ABAMA) EFFERSON) ed authority, a . Coats, III, who ment, and who med of the cou sted same volu-	Notary Public, to is President of is known to manually for and a	in and for said of Coats & Co., e, acknowledgen the act of Coats & Co.	l county, in said so Inc., is signed to led before me or as such officer wo oats & Co., Inc	state, hereby the this day with full
STATE OF ALA COUNTY OF June 1, the undersign certify that R. B foregoing instruthat, being information authority, executive that the county of	ABAMA) EFFERSON) ed authority, a . Coats, III, who ment, and who med of the con uted same volu-	Notary Public, to is President of is known to manually for and a	in and for said of Coats & Co., e, acknowledgen the act of Coats & Co.	I county, in said a lnc., is signed to led before me or as such officer woods & Co., Inc	state, hereby the this day with full

THIS INSTRUMENT WAS PREPARED BY: COATS & CO., INC. 2000-B SOUTHBRIDGE PARKWAY, SUITE 150 BIRMINGHAM, ALABAMA 35209