THIS INSTRUMENT WAS PREPARED WITHOUT EVIDENCE OF TITLE SEND TAX NOTICE TO: SHELBY COUNTY ABSTRACT & TITLE CO., INC. (Name) Steven L. Posey P. O. Box 752 - Columbiana, Alabama 35051 (205) 669-6204 (Address) P.O. Box 55 (205) 669-6291 Fax (205) 669-3130 Wilsonville, Al. 35186 This instrument was prepared by: Form 1-1-5 Rev. 4/99 WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - Stewart Title Insurance Corp. of Houston, TX STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS, She1by That in consideration of Five Hundred and no/100 ----------------DOLLARS to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, Jerry W. Huff and wife, Martha L. Huff (herein referred to as grantors) do grant, bargain, sell and convey unto 20031120000763760 Pg 1/1 14.00 Shelby Cnty Judge of Probate, AL Steven L. Posey and Rebecca H. Posey 11/20/2003 09:34:00 FILED/CERTIFIED (herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in Shelby County, Alabama to-wit: Lot 2, according to the Huff Family Subdivision, as recorded in Map Book 32, Page Page 51, in the Probate Office of Shelby County, Alabama. Situated in Shelby County, Alabama. Subject to restrictions, easements and rights of way of record. TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons. our IN WITNESS HEREOF, have hereunto set hand(s) and seal(s), this November 2003 day of WITNESS: (Seal) (Seal) (Seal) Martha L. Huff (Seal) (Seal) She1by COUNTY J

STATE OF ALABAMA the undersigned authority , a Notary Public in and for said County, in said State, Jerry W. Huff and Martha L. Huff hereby certify that _ are signed to the foregoing conveyance, and who are whose nameS ____ known to me, acknowledged before me they on this day, that, being informed of the contents of the conveyance ______ executed the same voluntarily on the day the same bears date. A.D., 20_03 Given under my hand and official seal this_

Notary Public.