

WARRANTY DEED JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

2003119000762540 Pg 1/1 21.00
Shelby Cnty Judge of Probate:AL
11/19/2003 01:20:00 FILED/CERTIFIED

STATE OF ALABAMA
County of SHELBY
Presents:

Send Tax Notice To:
SCOTT CHRAMER AND ANGELA CHRAMER
425 WILDERNESS ROAD
PELHAM, ALABAMA 35124

That in consideration of

THAT IN CONSIDERATION OF FIVE HUNDRED DOLLARS AND NO/100 (\$500.00)

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged,
we, SCOTT CHRAMER AND ANGELA CHRAMER A/K/A ANGELA H. VAUGHN A MARRIED COUPLE

(herein referred to as grantors) do grant, bargain, sell and convey unto

SCOTT CHRAMER AND ANGELA CHRAMER

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate
situated in SHELBY County, Alabama to-wit:

LOT 33, IN BLOCK 1, ACCORDING TO THE SURVEY OF CAHABA VALLEY ESTATES FIRST SECTOR,
AS RECORDED IN MAP BOOK 5, PAGE 84, IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA.

THE PURPOSE OF THIS DEED IS TO CREATE SURVIVORSHIP.

Subject to Easements, Restrictions and rights of way of record.

To Have And To Hold unto the said Grantees SCOTT CHRAMER AND ANGELA CHRAMER as joint tenants, with right of
survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy
hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the
other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and
assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said Grantees, their
heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)
heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever,
against the lawful claims of all persons.

IN WITNESS WHEREOF, I/WE have hereunto set MY/OUR hand(s) and seal(s), this 21st day of October,
2003.

WITNESS:

_____(Seal)

Scott Chramer (Seal)

_____(Seal)

SCOTT CHRAMER
Angela Chramer AKA Angela H. Vaughn (Seal)
ANGELA CHRAMER A/K/A ANGELA H. VAUGHN

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, THE UNDERSIGNED, a Notary Public in and for said County, in said State, hereby certify that SCOTT CHRAMER AND ANGELA CHRAMER A/K/A ANGELA H. VAUGHN A MARRIED COUPLE whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance THEY executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 21st day of October A.D., 20 03.

NOTARY PUBLIC
MY COMMISSION EXPIRES:

Alan Keith

64480

3/12/06

PREPARED BY ALAN KEITH 2100 LYNNGATE DRIVE, BIRMINGHAM, AL 35216