PLEASE RE-RECORD TO ADD NOTARY SEALS

4801 Frederica Street

Owensboro, KY 42301

20030725000479020 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 07/25/2003 12:41:00 FILED/CERTIFIED

ASSIGNMENT OF MORTGAGE

Lender' Loan Number:	»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»
MIN: 1000212-6003154226-2	MERS Phone: 1-888-679-6377
	20031119000761530 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL
FOR VALUE RECEIVED. Hamilton Mortgag	11/19/2003 10:51:00 FILED/CERTIFIE e Corporation, its successors and assigns, hereby assigns
and transfers to Mortgage Electronic Registratio	n Systems, Inc., P. O. Box 2026, Flint, Michigan 48501-
2026, its successors and assigns, as nominee for	U.S. Bank N.A., its successors and assigns, all its right,
title and interest in and to a certain mortgage	executed by EDWARD T KENNEDY TIT AND
CINTHIA PATTERSON, HUSBAND AND W	VIFE to Hamilton Mortgage Corporation and bearing the
date of 11th day of JULY, A.D.	CILITIT DAY
State of ALABAMA, in Book	County,
	, at Page(s)
IN WITNESS WHEREOF, HAMILTON M	10RTGAGE CORPORATION, has caused the conveyance
to be signed by Anita O'Neal, Vice-President, on t Loan Amount: \$ 105,700	he 11thday of JULY, 20 03.
Property Address:2332 DALTON DRIVE PELHAM, AL. 35124 HAN	
HAIMAN AMA JOLZA HAIV	AILTON MORTGAGE CORPORATION
ATTEST:	
By:	College Silled
A	nita L. O'Neal, Executive Vice President
3y Dulas	
STATE OF ALABAMA)	
COUNTY OF JEFFERSON) SS:	
	for said State, in said County, hereby certify that Anita
	TON MORTGAGE CORPORATION, a corporation, is
	wn to me, acknowledged before me on this day, that, being
	is such officer and with full authority, executed the same
oluntarily for and as the act of said corporation. Given under my hand and official seal this	1111 Ann of
orven under my namu and official sear this	$\underbrace{11th}_{\text{day of}} \underbrace{\text{JULY}}_{\text{JULY}}, 20_{\underline{03}}.$
Notai	ry Public Anita L. Seidenfaden
	Commission Expires: 3/24/2004
Address of Preparer:	
J.S. Bank N.A. Attn: Wholesale Final Doc CN-KY-MCWH	