20031119000761110 Pg 1/2 14.00 Shelby Cnty Judge of Probate, AL 11/19/2003 10:02:00 FILED/CERTIFIED

This instrument prepared by:

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One Federal Place
1819 Fifth Avenue North
Birmingham, Alabama 35203

STATE OF ALABAMA)	PARTIAL RELEASE OF RECORDED LIEN
COUNTY OF SHELBY)	

KNOW ALL MEN BY THESE PRESENTS, that whereas the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association ("NBC"), is the owner and holder of that certain Future Advance Mortgage executed by GREYSTONE BRANCH, LLC, an Alabama limited liability company ("Borrower"), as mortgagor and debtor, recorded as Instrument No. 20020515000229750 with the Judge of Probate of Shelby County, Alabama ("Mortgage").

WHEREAS, for the consideration set forth below, NBC has agreed to release from the lien of said Mortgage the property more particularly described as follows:

Common Area "B", Common Area "C" and Easement, Greystone Parc Road, Greystone Parc Drive, Greystone Parc Lane, Greystone Parc Circle and Greystone Parc Terrace, according to the Survey of The Parc at Greystone as recorded in Map Book 32, Pages 42 A, B and C in the Office of the Judge of Probate of Shelby County, Alabama.

NOW, THEREFORE, in consideration of \$10.00 and other good and valuable consideration, NBC does hereby release from the lien, operation and effect of said Mortgage the real estate described hereinabove.

This a <u>partial release</u> only. As to all other land described and conveyed in said Mortgage, the lien thereof shall remain in full force and effect unaffected by this release. Nothing herein shall be deemed a payment of the debt secured by said Mortgage. This partial release shall be recorded with the Judge of Probate of Shelby County, Alabama.

IN WITNESS WHEREOF, NBC has executed this Partial Release on this the day of November, 2003.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association

By: ____//

STATE OF ALABAMA	
COUNTY OF JEFFERSON	
Bank of Commerce of Birmingham instrument and who is known to me,	Public in and for said County in said State, hereby certify, whose name as \(\lambda \chi \chi \chi \chi \chi \chi \chi \chi
Given under my hand and sea	al of office this 6th day of November, 2003.
	Notary Public NOTARY PUBLIC STATE OF ALABAMA AT LARGE
(NOTARIAL SEAL)	My commission expires: MY COMMISSION EXPIRES: Jan 24, 2004