#### **RECORDATION REQUESTED BY:**

SouthTrust Bank Residential Real Estate/Res Const 130 409 Madison Street Huntsville, AL 35804

## 20031119000760610 Pg 1/2 622.70 Shelby Cnty Judge of Probate, AL 11/19/2003 09:10:00 FILED/CERTIFIED

#### WHEN RECORDED MAIL TO:

SouthTrust Bank, Loan Operations
Mortgage Recording - File Management
P O Box 2233
Birmingham, AL 35201

#### SEND TAX NOTICES TO:

CHRISTOPHER ARY
MISTY HOFER
5302 HARVEST RIDGE LANE
BIRMINGHAM, AL 35242

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

(Seal)

### MODIFICATION OF MORTGAGE



\*0740000000000960015474500011 4\*

THIS MODIFICATION OF MORTGAGE dated October 7, 2003, is made and executed between CHRISTOPHER ARY and MISTY HOFER; HUSBAND AND WIFE (referred to below as "Grantor") and SouthTrust Bank, whose address is 409 Madison Street, Huntsville, AL 35804 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated July 8, 2002 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

MORTGAGE RECORDED 07/08/2002 BOOK 12 PAGE 94 IN SHELBY COUNTY ALABAMA.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

See SEE EXHIBIT "A", which is attached to this Modification and made a part of this Modification as if fully set forth herein.

The Real Property or its address is commonly known as LOT 1 AFTON LANE, BIRMINGHAM, AL 35242.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

THIS MODIFICATION IS TO EXTEND MATURITY DATE FROM 10/11/2003 TO 04/07/2004 IN THE AMOUNT OF \$405,761.49.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED OCTOBER 7, 2003.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

**GRANTOR:** 

LENDER:

Authorized Signer

CHRISTOPHER ARY, Individually

(Seal)

This Modification of Mortgage prepared by:

Name: WHITNEY THOMAS, LOAN PROCESSOR

Address: 220 Wildwood Parkway City, State, ZIP: Homewood, AL 35209



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20031119000760610 Pg 2/2 622.70 Shelby Cnty Judge of Probate,AL 11/19/2003 09:10:00 FILED/CERTIFIED

# MODIFICATION OF MORTGAGE (Continued)

Page 2

INDIVIDUAL ACKNOWLEDGMENT	
STATE OF CLADAMA	<b>)</b>
<del>-</del>	) SS
COUNTY OF MALLOW	<b>)</b>
I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that CHRISTOPHER ARY and MISTY HOFER, HUSBAND AND WIFE, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of said Modification, they executed the same voluntarily on the day the same bears date.	
Given under my hand and official seal this	$\underline{\qquad} \text{ day of } \underline{\qquad} \underline{\qquad} \underline{\qquad} 20 \underline{\qquad} .$
	Hawking
My Commission Expires 05-02-200	Notary Public
My commission expires	
LENDER ACKNOWLEDGMENT	
STATE OF Walana	
	) SS
COUNTY OF MALLIAM	
I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that	
	orporation, is signed to the foregoing Modification and who is known to me, the contents of said Modification of Mortgage, he or she, as such officer and with
full authority, executed the same voluntarily for and as the act	
Given under my hand and official seal this IPVC	day of
	TWW/IV/
We complesion Evolves $05.02\ 2005$	
My commission expires My Commission Expires 05-02 2005	
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LASER PRO Lending, Ver. 5.22.10.005 Copr. Harland Financial Solutions, Inc. 1997, 2003. All Rights Reserved. - AL S:\CFIWIN\CFI\LPL\G201.FC TR-604729 PR-ALCONST