STATE OF ALABAMA

COUNTY OF JEFFERSON

## FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned NEW SOUTH FEDERAL SAVINGS BANK, an Federally Chartered Savings Bank, acknowledges full payment of the indebtedness secured by that certain (Real Property) (Personal Property) mortgage executed by J. HARRIS DEVELOPMENT CORPORATION , which said Mortgage was recorded in the Office of the Judge of Probate of SHELBY County, Alabama, in Instrument 20030821-551180 , and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned has caused this release to be executed by its duly authorized officers on this the 17 day of NOVEMBER, 2003.

NEW SOUTH FEDERAL SAVINGS BANK

By:
Paul E. Allen

Its Vice President

ATTEST:

By:

Nancy J. Forshaw

Its Assistant Secretary

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County in said State, hereby certify that Paul E. Allen and Nancy J. Forshaw, whose names as Vice President and Assistant Secretary, respectively, of **NEW SOUTH FEDERAL SAVINGS BANK**, an Alabama Corporation, are signed to the foregoing release and conveyance, and who are known to me, acknowledged before me on this day that being informed of the contents of the said release and conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this \(\int\) day of \(\int\) Dvarbox

My commission expires: \_\_

COMMISSION EXPIRES JUNE 12, 2006