

WHEN RECORDED MAIL TO:
SOUTHTRUST MORTGAGE
CORPORATION

210 WILDWOOD PARKWAY,
SUITE 100
BIRMINGHAM, ALABAMA 35209

STB LOAN NO: 9501323092
STMC LOAN NO: 41310740

Title Order No.
Escrow No.

20031117000757390 Pg 1/2 14.00
Shelby Cnty Judge of Probate:AL
11/17/2003 14:37:00 FILED/CERTIFIED

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Mortgage
For Home Equity Line of Credit**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

all beneficial interest under that certain Mortgage dated JULY 25, 2003
HARRY L BROWN AND KATHLEEN BROWN, HUSBAND AND WIFE

executed by

20031003000466550

,Mortgagor,

and recorded as Instrument No.

on 10-03-2003

in book

page 18 Pgs. , of Official Records in the County Recorder's office of SHELBY
ALABAMA , describing land therein as:

County,

LOT 2420, ACCORDING TO THE SURVEY OF RIVERCHASE COUNTRY
CLUB, 24TH ADDITION, AS RECORDED IN MAP BOOK 10, PAGE 64, IN
THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.

SOUTHTRUST MORTGAGE CORPORATION,
A DELAWARE CORPORATION

STATE OF Alabama

COUNTY OF Jefferson

)
)SS

On JULY 25, 2003 before me, Helen Todd Stephenson

personally appeared Monica Spray, VP
NAME, TITLE OF OFFICER

of Southtrust Mortgage Corporation

☒ personally known to me -OR-

☐

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument
the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Helen Todd Stephenson
Signature of Notary

My Commission Expires: 12-15-03

EXHIBIT A
"LEGAL DESCRIPTION"

LOT 2420, ACCORDING TO THE SURVEY OF RIVERCHASE COUNTRY
CLUB, 24TH ADDITION, AS RECORDED IN MAP BOOK 10, PAGE 64, IN
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