

WHEN RECORDED MAIL TO:



FELL, CHARLES A

Record and Return To:
Integrated Loan Services
600-A N John Rodes Blvd.
Melbourne, FL 32934

20032821325080 | 5299110499725457
SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY 122-00

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated October 24, 2003, is made and executed between CHARLES A FELL III, AKA CHARLES A FELL, whose address is 804 RIVERCHASE PKWY W , HOOVER , AL 35244 and DOREEN C FELL, whose address is 804 RIVERCHASE PKWY W , HOOVER , AL 35244; husband and wife (referred to below as "Grantor") and AmSouth Bank, whose address is 1849 Highway 31 South, Birmingham, AL 35244 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated September 10, 1999 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

RECORDED ON SEPTEMBER 24, 1999 IN THE JUDGE OF PROBATE OFFICE OF SHELBY COUNTY IN INSTRUMENT # 19999-39870, AND MODIFIED ON MAY 24,2000 AND OCTOBER 21,2003.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

See EXHIBIT A, which is attached to this Modification and made a part of this Modification as if fully set forth herein.

The Real Property or its address is commonly known as 804 RIVERCHASE PKWY W , HOOVER , AL 35244.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Credit Limit or maximum principal indebtedness secured by the Mortgage (excluding finance charges, any temporary overages, other charges and any amounts expended or advanced as provided in the Mortgage) is hereby increased from \$30,000 to \$100,000.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED OCTOBER 24, 2003.

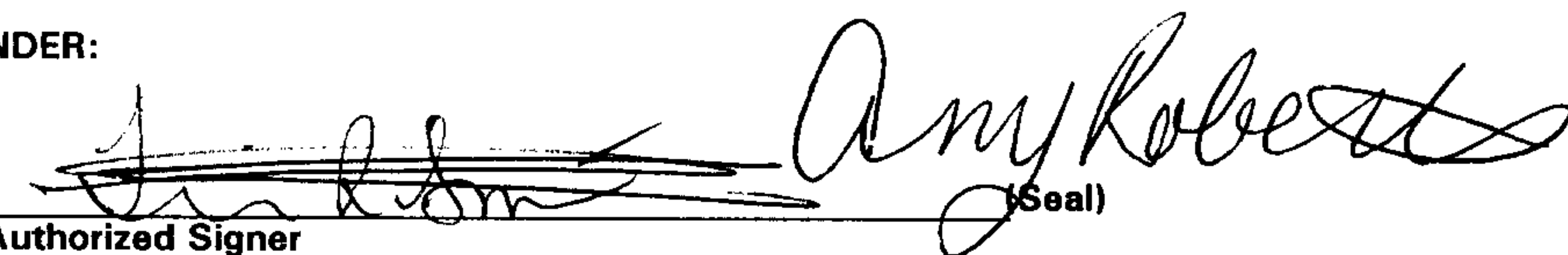
THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

GRANTOR:

X  (Seal)
CHARLES A FELL III, Individually

X  (Seal)
DOREEN C FELL, Individually

LENDER:

X  (Seal)
Authorized Signer

This Modification of Mortgage prepared by:

Name: TAMIKO CONNER
Address: P.O. BOX 830721
City, State, ZIP: BIRMINGHAM, AL 35283

MODIFICATION OF MORTGAGE
(Continued)

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INDIVIDUAL ACKNOWLEDGMENT

STATE OF Alabama)
COUNTY OF Jefferson) SS
)

I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that **CHARLES A FELL III and DOREEN C FELL, husband and wife**, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of said Modification, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 24 day of October, 2003

MY COMMISSION EXPIRES
APRIL 16, 2006

My commission expires _____

Lori McCreal
Notary Public

LENDER ACKNOWLEDGMENT

STATE OF Alabama)
COUNTY OF At Large) SS
)

I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that Amy Roberts a corporation, is signed to the foregoing Modification and who is known to me, acknowledged before me on this day that, being informed of the contents of said Modification of Mortgage, he or she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 24 day of October, 2003

My commission expires June 26, 2006

Andrew L. Brown
Notary Public

SCHEDULE "A"

**THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN JEFFERSON COUNTY,
ALABAMA, TO-WIT:**

**LOT 402, ACCORDING TO THE SURVEY OF 11TH ADDITION TO RIVERCHASE
COUNTRY CLUB, AS RECORDED IN MAP BOOK 8, PAGE 76, IN THE PROBATE
OFFICE OF SHELBY COUNTY, ALABAMA.**

SOURCE OF TITLE: BOOK 8 PAGE 76

KNOWN 804 W RIVERCHASE PKWY

INSTRUMENT NUMBER: 19931230000419041