Loan No.: 1000001434

AFTER RECORDING MAIL TO:

RETURN TO: SMI/Sherry Doza

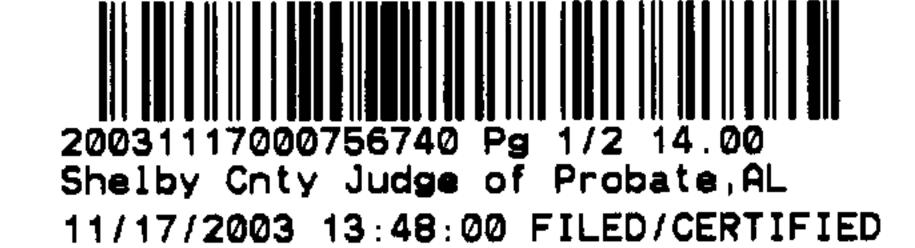
220_2301

P.O. Box 540817

2003-BC1 1000001434



Houston, TX 77254-0817



ASSIGNMENT OF MORTGAGE

Pool

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, GMFS LLC hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

SEE EXHIBIT 'A' (LEGAL DESCRIPTION) ATTACHED HERETO AND INCORPORATED HEREIN FOR ALL PURPOSES.

from MICHAEL CRAIG BRITTAIN, A MARRIED MAN, A 2002, of record in Mortgage Fiche 1002 0909 000 43160 Fra County, Alabama, to 19 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	me , in the Office of the Probate Judge of Shelby SURF 2003-BC1 (hereafter referred to as
	GMFS LLC
·	By: David Jagneaux
JPMorgan Chase Bank, as trustes OUNT 2003-D02	Vice President Title:
State of \mathcal{A}	
County of Byron R.	Kantrow, Jr.
Notai	ry Public
a Notary in and for said County in said State, hereby certify	wid Jagneaux
whose name as	ce President (here state representative capacity) acknowledged before me on this date that, being informed of uch
Given under my hand this the day of	· · · · · · · · · · · · · · · · · · ·
My commission expires:	NOTARY PUBLIC

EXHIBIT "A"

Lot 28, according to the urvey of South Forty as recorded in Map Book 11, page 102, in the Probate Office of Shelby County, Alabama.

Mineral and mining reights excepted.

T T]