

Recording Requested By:
BRANCH BANKING & TRUST CO.

When Recorded Return To:

CHARLES E. DAVIS, JR.
400 VESTAVIA PARKWAY
SUITE 101
BIRMINGHAM, AL 35216-

DISCHARGE OF MORTGAGE

BRANCH BANKING & TRUST CO. #:000006960560521 "DAVIS" Lender ID:B16/248/1683844965 Shelby, Alabama
MERS #: 100159969605605214 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by MICHAEL A DAVIS & MARQUITA F DAVIS to secure payment of the principal sum of \$153,600.00 plus interest, originally to LIBERTY MORTGAGE CORPORATION DBA BB&T MORTGAGE WHOLESALE CORPORATION, in the County of Shelby, and the State of Alabama, Dated: 11/08/2002 Recorded: 11/13/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20021113000565570, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
On November 6th, 2003

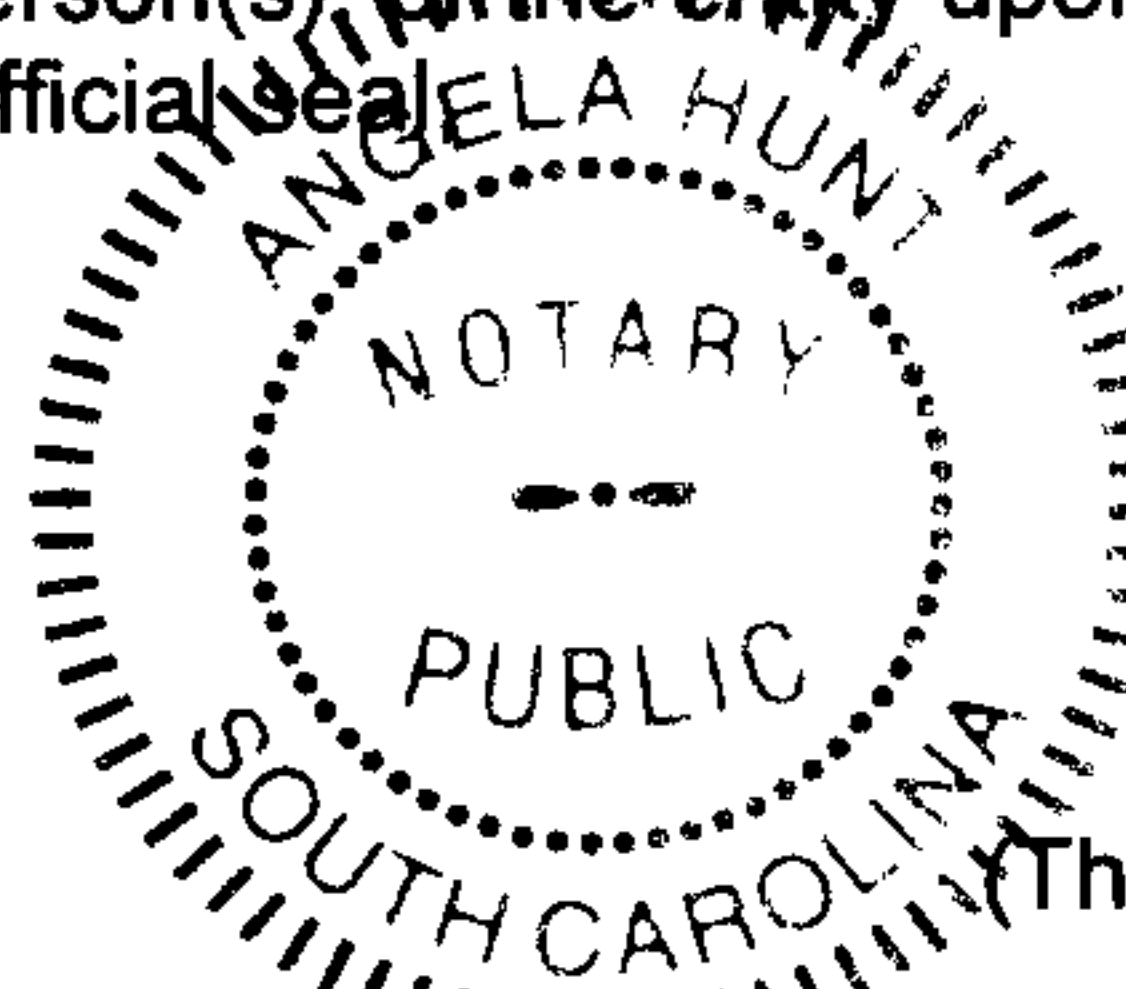
By: Marcia L Pridgeon
MARCIA L PRIDGEON, Assistant
Vice-President



STATE OF South Carolina
COUNTY OF Greenville

On November 6th, 2003, before me, ANGELA HUNT, a Notary Public in and for GREENVILLE County, in the State of SOUTH CAROLINA, personally appeared MARCIA L PRIDGEON, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), on the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,
Angela Hunt
ANGELA HUNT
Notary Expires: 01/26/2009



(This area for notarial seal)

Prepared By: Angela Hunt, BRANCH BANKING & TRUST CO. PO BOX 2127, GREENVILLE, SC 29602-2127 800-295-5744