

Recording Requested By:
BRANCH BANKING & TRUST CO.

When Recorded Return To:

PADEN & PADEN
5 RIVERCHASE RIDGE
SUITE 100
BIRMINGHAM, AL 35244-

DISCHARGE OF MORTGAGE

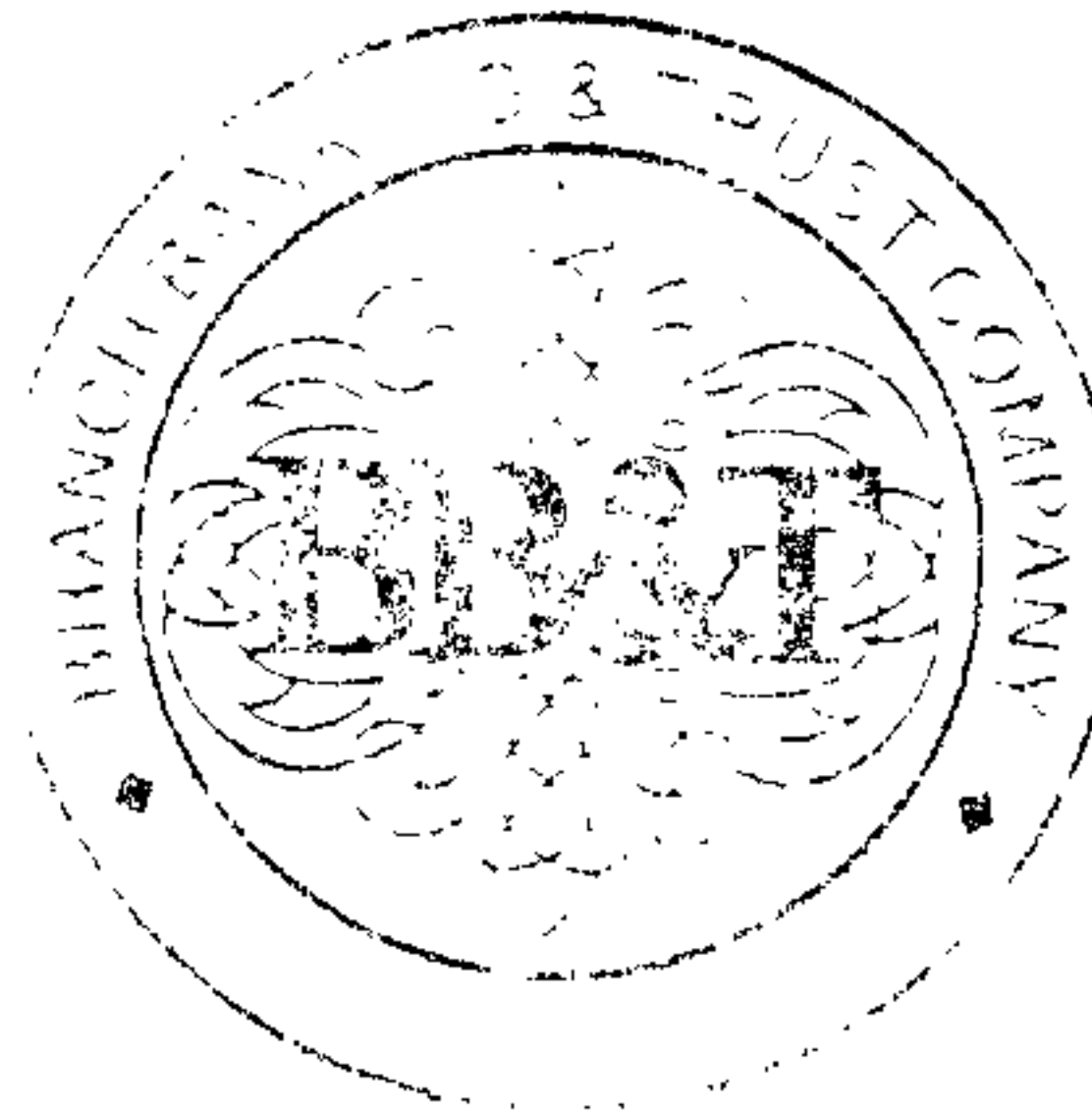
BRANCH BANKING & TRUST CO. #:000006960063811 "EASTMAN" Lender ID:A06/149/0001201530 Shelby, Alabama
KNOW ALL MEN BY THESE PRESENTS, that BRANCH BANKING AND TRUST COMPANY, hereinafter referred to
as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by DARRYL TODD
EASTMAN & REBECCA LYNN EASTMAN to secure payment of the principal sum of \$149,520.00 plus interest,
originally to LIBERTY MORTGAGE CORPORATION, in the County of Shelby, and the State of Alabama, Dated:
12/29/2000 Recorded: 11/01/2001 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2001-01314, is now
Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the
appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its
duly authorized officer(s).

BRANCH BANKING AND TRUST COMPANY
On November 6th, 2003

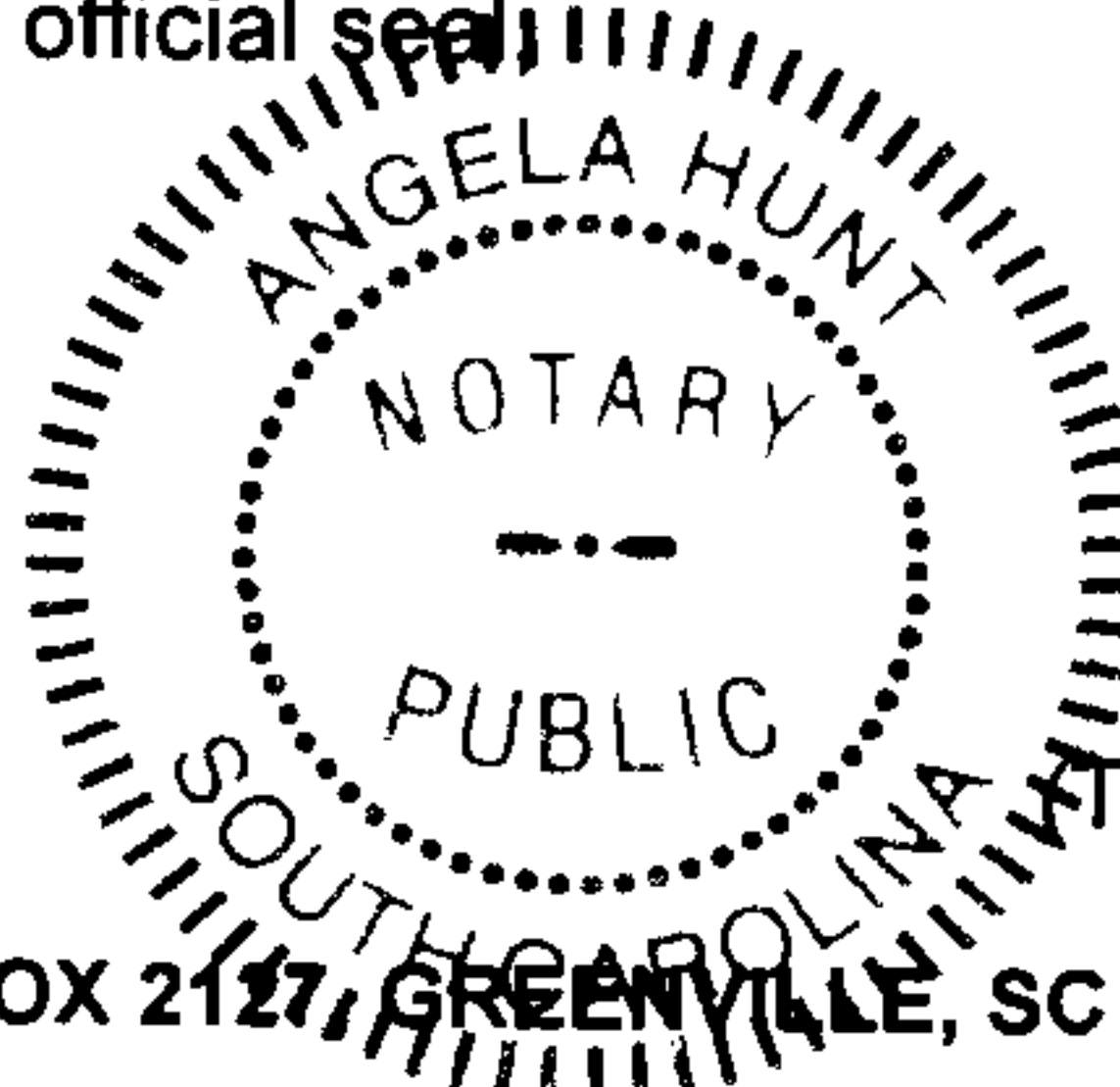
By: Marcia L Pridgeon
MARCIA L PRIDGEON, Assistant
Vice-President



STATE OF South Carolina
COUNTY OF Greenville

On November 6th, 2003, before me, ANGELA HUNT, a Notary Public in and for GREENVILLE County, in the State
of SOUTH CAROLINA, personally appeared MARCIA L PRIDGEON, Assistant Vice-President, personally known to
me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to
the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the
person(s) acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,
Angela Hunt
ANGELA HUNT
Notary Expires: 01/26/2009



(This area for notarial seal)

Prepared By: Angela Hunt, BRANCH BANKING & TRUST CO. PO BOX 2127, GREENVILLE, SC 29602-2127 800-295-5744