

This instrument must be recorded in:
SHELBY County, AL

Recording Requested By
Washington Mutual (SP156WAMU)

When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

Loan #: 0044709038 LPS #: 2260005 Bin #: 102903_13


RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by DAVID BRANDON KEITH AND LESLIE KEITH HUSBAND AND WIFE AS JOINT TENANTS to LONG BEACH MORTGAGE COMPANY dated 9/11/02 and recorded on: 9/16/02 as Instrument #: 20020916000443570 in Mortgage Book -- on Page -- (Re-Recorded: Inst#: -- in Mortgage Book -- on Page --) of the records in the office of the Recorder of SHELBY County, AL more particularly described as follows, to wit:
Property Address: 7047 N HIGHFIELD DR, BIRMINGHAM, AL 35242

is PAID AND SATISFIED and is therefore discharged.

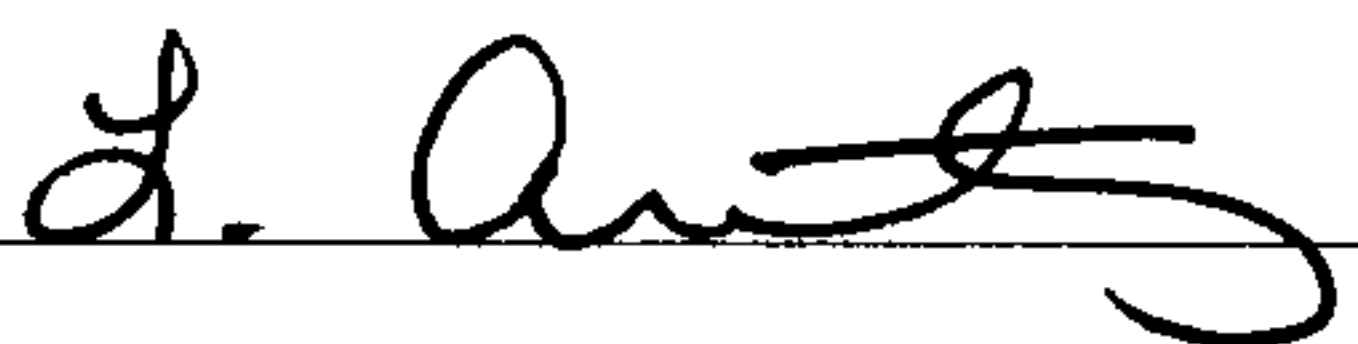
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, October 29, 2003
LONG BEACH MORTGAGE COMPANY, , as Mortgagee

BY

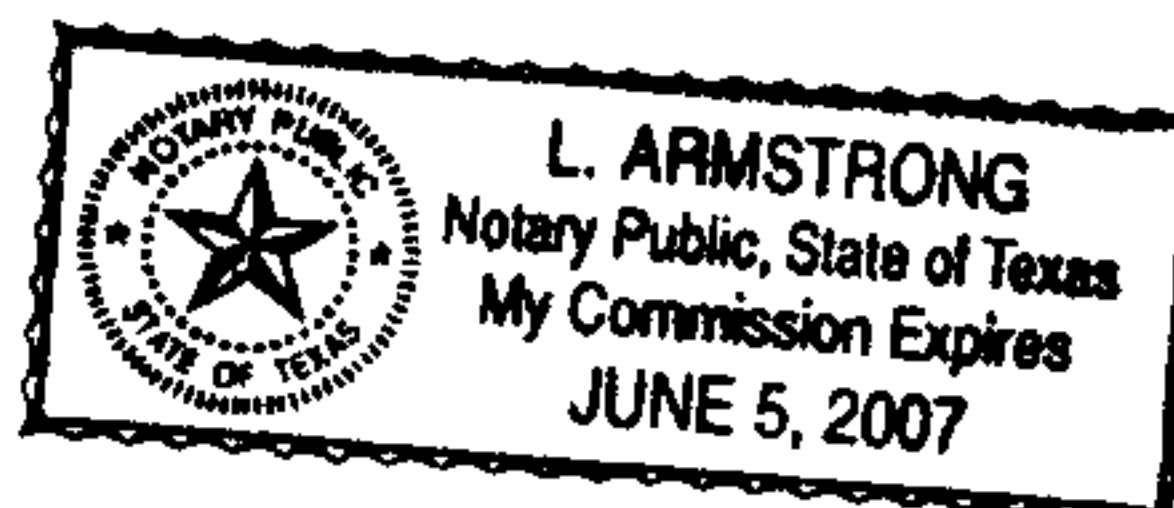

N. Staton, Assistant Vice President, for above Mortgagee

STATE OF TX
COUNTY OF Bexar

On October 29, 2003 before me, L. ARMSTRONG, a Notary Public in and for Bexar County in the State of TX, personally appeared N. Staton, Assistant Vice President, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.
WITNESS MY hand and official seal.



Notary Public



Commission Expires:

This document prepared by: Suzanne Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200,
Tustin, CA 92780 800-773-8287
(MIN #:) H04/002

11/8/03

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