

PARTIAL MORTGAGE RELEASE

STATE OF ALABAMA }  
SHELBY COUNTY }

KNOW ALL MEN BY THESE PRESENTS, that whereas, Land Bank, LLC

Regions Bank executed a mortgage to Land Bank, LLC

on the 1st day of August, 2003

Inst. # 2003-53273, which is recorded in ~~Mortgage Book~~ Page 19, in the Probate Office of

Shelby County, Alabama;

Whereas, Land Bank, LLC desires to pay the sum of Forty-one Thousand One Hundred Sixty & no/100 Dollars to said

Regions Bank on said mortgage and to have the land described below released from said mortgage and said Regions Bank

desires to accept said consideration for the releasing of said property and agrees to release said land from said mortgage;

Now, therefore, the undersigned Regions Bank in consideration of Forty-one Thousand One Hundred Sixty & no/100 Dollars, being paid to said Regions Bank

in hand paid by the said Land Bank, LLC

the receipt whereof is hereby acknowledged, does hereby release, remise and quit claim unto the said Land Bank, LLC

all the right, title and interest acquired under said mortgage in and to that part of the premises conveyed therein, and described as follows, to-wit:

Beginning at an existing fence corner at the Southwest corner of Parcel #22 in Standridge Division 1, as recorded in Map Book 31, Page 110 in the Probate Office of Shelby County, Alabama, and run North 03 deg. 02 min. 59 sec. West along the West line of Parcels #22 and #17, a distance of 1,301.21 feet to an existing fence corner; thence North 82 deg. 57 min. 14 sec. East a distance of 667.42 feet (passing thru a point on the West line of a 60 foot wide ingress/egress and utility easement at 835.93 feet) to the center of said easements, said point being on a curve to the left; thence in a Southerly direction along the center of said easement and along said curve to the left having a radius of 850.00 feet and an arc length of 337.67 feet to a point of tangent; thence South 11 deg. 49 min. 41 sec. East along the center of said easement a distance of 1,066.18 feet to the South line of said Parcel #22; thence South 89 deg. 50 min. 30 sec. West along the South line of said Parcel #22 a distance of 814.31 feet to the point of beginning. Being situated in Shelby County, Alabama.

TO HAVE AND TO HOLD to the said Land Bank, LLC

and to its, their, our successors and assigns forever.

It is understood and agreed that this release shall not in any way impair or affect the right of the said mortgagee to hold the remainder of the premises conveyed in said mortgage and not hereby released as security for that part of the mortgage indebtedness remaining unpaid on said mortgage.

IN WITNESS WHEREOF, the Grantor Regions Bank

has hereunto set its hands and seals this the 10 day of November,

~~2003~~

BY Michael Solomon

STATE OF ALABAMA }  
SHELBY COUNTY }

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Michael Solomon  
whose name as Vice President of Regions Bank  
is signed to this instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of said instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation (bank).

Given under my hand and official seal this 10<sup>th</sup> day of November, ~~2003~~

Julie A. Warren  
Julie A. Warren  
NOTARY PUBLIC  
STATE OF ALABAMA  
COMM. EXP. 9-12-2007

STATE OF ALABAMA }  
SHELBY COUNTY }

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that \_\_\_\_\_  
whose name(s) \_\_\_\_\_ signed to the foregoing conveyance, and who \_\_\_\_\_ known to me acknowledged before me on this day, that being informed of the contents of this instrument \_\_\_\_\_ executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 198\_\_\_\_\_.

\_\_\_\_\_  
Notary Public