



JCC FINANCING STATEMENT AMENDMEN			
OLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional]			
Gloria Carroll 205-421-2303			
3. SEND ACKNOWLEDGMENT TO: (Name and Address)			
National Bank of Commerce of Birmingham			
P O Box 10686			
Birmingham, Alabama 35202-0686			
]			
	TUE A DOVE O		- 6NL V
a. INITIAL FINANCING STATEMENT FILE #	I HE ABOVE S	PACE IS FOR FILING OFFICE USI	
2001/16146		to be filed (for record) (or reco	
. TERMINATION: Effectiveness of the Financing Statement identified above is	s terminated with respect to security interest(s) of th	REAL ESTATE RECORDS. The Secured Party authorizing this Terminal	tion Statement.
CONTINUATION: Effectiveness of the Financing Statement identified abortional period provided by applicable law.			
. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and a	address of assignee in item 7c; and also give name	of assignor in item 9.	
. AMENDMENT (PARTY INFORMATION): This Amendment affects Def	btor or Secured Party of record. Check only	one of these two boxes.	
Also check one of the following three boxes and provide appropriate information in it	in the second of		
CHANGE name and/or address: Give current record name in item 6a or 6b; also name (if name change) in item 7a or 7b and/or new address (if address change)	o give new DELETE name: Give record na) in item 7c. Lato be deleted in item 6a or 6b.	ADD name: Complete item 7 item 7c; also complete items	a or 7b, and also
CURRENT RECORD INFORMATION:	THE RESILECTION OF CO.	t. 1 item re, also complete items	raing (in applicable
6a. ORGANIZATION'S NAME	<u> </u>		
Waterford, L.L.C.			
66. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
7a. ORGANIZATION'S NAME		<u> </u>	
76. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
c. MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY
•			
d. TAX ID #: SSN OR EIN ADD'L INFO RE 7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any	
ORGANIZATION DEBTOR			NON
Bartial Release	al description, or describe collateral assigne	d.	
Partial Release			
Lot(s) 1738, Eagle	Point 17th Sector, recorded in Mar	n Book 30 Page 82, filed in	
Judge of Probate of Shelby County, Alabama.	t ottic i / tii occioi, recoraca iii ivia,	, 150011 50, 1 ugo 02, 11100 111	
Judgo of Frontier of Country, Allabatila.			
NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AM adds collateral or adds the authorizing Debtor, or if this is a Termination authorized			I by a Debtor which
9a. ORCANIZATION'S NAME			
National Bank of Commerce of Birmingham			
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
		<u></u>	
O. OPTIONAL FILER REFERENCE DATA			
1100718			