

STATE OF ALABAMA )  
SHELBY COUNTY )

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by \_\_\_\_\_  
WATERFORD LLC AND SHELBY SPRINGS STOCK FARMS INC

to the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated SEE BELOW  
and recorded in the Probate Office of SHELBY County, Alabama, in  
Real Volume SEE BELOW, Page SEE BELOW, and for such  
consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its  
rights, title and interest in and to the following described property in SHELBY  
County, Alabama, to wit:

MORTGAGE RECORDED IN 1999/50198 DATED 12/13/99  
AMEND IN MORTGAGE 2000/26364 DATED 8/4/2000  
AMEND IN MORTGAGE 20020509000218410 DATED 5/9/02  
AMEND IN MORTGAGE 20030319000165760  
AMEND IN MORTGAGE 2002/07971

LOT(S) 220, 261, 264, 219, ACCORDING TO THE SURVEY OF  
WATERFORD VILLAGE, SECTOR 3, AS RECORDED IN MAP BOOK 31, PAGE  
135, JUDGE OF PROBATE SHELBY COUNTY, ALABAMA.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect  
the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The  
undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper  
Officer who is thereunto duly authorized on this the 4TH day of NOVEMBER  
2003.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM,  
a National Banking Association

BY: \_\_\_\_\_

C. HOUSTON GILLESPIE

ITS: VICE PRESIDENT

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that \_\_\_\_\_  
C. HOUSTON GILLESPIE whose  
name as VICE PRESIDENT of National Bank of  
Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me  
acknowledged before me on this day that, being informed of the contents of the instrument, he, as such  
Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 4TH day of NOVEMBER  
2003.

THIS INSTRUMENT WAS PREPARED BY

Glenn Carroll  
NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P. O. BOX 10686  
BIRMINGHAM, AL 35202-0868

NOTARY PUBLIC

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Jan 3, 2005  
SIGNED THEM NOTARY PUBLIC UNDERWRITERS

LN # 1100831