



CHARTERBANK
ATTN: TAMMY STEPHENS
LOAN SERVICING
P. O. BOX 570
WEST POINT, GA 31833

171446004

11/03/2003

STATE OF GEORGIA
COUNTY OF TROUP

ORDER OF CANCELLATION

In consideration of the full payment of the debt secured by a mortgage executed by:

DR. REX B. HALL AND WIFE, LISA S. HALL

To EAGLENAK OF ALABAMA NKA CHARTERBANK, dated February 24, 1989 in the amount of \$344,000.00 and recorded in Book 228 Page 280 of Shelby County, Alabama Records, the undersigned CharterBank does hereby release, satisfy and discharge the said debt and mortgage and hereby empowers Honorable Probate Judge of said county to enter satisfaction of the above mortgage on the records of the Probate Office.

IN WITNESS WHEREOF, said CharterBank has caused this instrument to be executed for it and in its name by its office and/or agent duly authorized in the premises on this date 11/03/03.



Cheryl Pike
Asst. Vice President

STATE OF GEORGIA
COUNTY OF TROUP

I, the undersigned authority, a notary public in and for said County in said State, do hereby certify that Cheryl Pike, Whose name as Asst. Vice President of CharterBank, a corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office, this the 03 day of November 2003.

Notary Public