

This Form Provided By
SHELBY COUNTY ABSTRACT & TITLE CO., INC.
P. O. Box 752 - Columbiana, Alabama 35051
(205) 669-6204 (205) 669-6291 Fax(205) 669-3130

SEND TAX NOTICE TO:

(Name) Mr. Jerry W. Huff
4058 Greystone Drive
(Address) Birmingham, Alabama 35242

This instrument was prepared by

(Name) Mike T. Atchison, Attorney
P.O. Box 822
(Address) Columbiana, Alabama 35051



20031112000749070 Pg 1/1 16.00
Shelby Cnty Judge of Probate, AL
11/12/2003 16:12:00 FILED/CERTIFIED

Form 1-1-5 Rev. 5/82

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA }
SHELBY COUNTY } **KNOW ALL MEN BY THESE PRESENTS,**

That in consideration of One and no/100 ----- DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
Robin Cody Crossland and wife, Kristi Huff Crossland

(herein referred to as grantors) do grant, bargain, sell and convey unto
Jerry W. Huff and wife, Martha L. Huff

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby County, Alabama to-wit:

All our undivided one-half interest in and to the following property, to-wit:
Commence at the NW corner of the NW 1/4 of the SE 1/4 of Section 11, Township 21
South, Range 1 East; thence run Easterly along the North line thereof for 832.06 feet
to a fence corner and the point of beginning; thence continue last described course
and along a fence for 1863.36 feet to a fence corner; thence 90 degrees 34 minutes 35
seconds right run Southerly along a fence for 1486.86 feet to the Northwesterly right
of way of Alabama State Highway #145; thence 34 degrees 38 minutes 12 seconds right
run Southwesterly along said right of way for 52.82 feet; thence 145 degrees 21
minutes 48 seconds right run Northerly for 303.18 feet; thence 69 degrees 08 minutes
08 seconds left run Northwesterly for 1301.77 feet; thence 29 degrees 08 minutes 08
seconds right run 972.12 feet to the point of beginning.
According to survey of Thomas E. Simmons, RLS #12945.
Situated in Shelby County, Alabama.

Subject to taxes for 1996 and subsequent years, easements, restrictions, rights
of way, and permits of record.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being
the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of
the grantees herein) in the event one grantee herein survives the other. the entire interest in fee simple shall pass to the surviving grantee, and
if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs
and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted
above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators
shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this _____
day of _____, 19 96.

WITNESS:

(Seal)

Robin Cody Crossland
Robin Cody Crossland (Seal)

(Seal)

(Seal)

(Seal)

Kristi Huff Crossland
Kristi Huff Crossland (Seal)

STATE OF ALABAMA }
SHELBY COUNTY }

I, the undersigned authority, a Notary Public in and for said County, in said State,
hereby certify that Robin Cody Crossland and wife, Kristi Huff Crossland
whose name s are signed to the foregoing conveyance, and who are known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance they executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 10 day of July A. D., 19 96

**MY COMMISSION EXPIRES
MAY 2, 2006**

Gladys Armstrong
Notary Public.