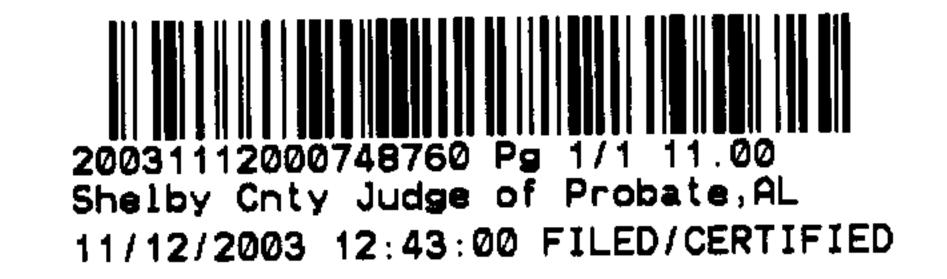
STATE OF ALABAMA

LOAN NO. 0010496768

AMOUNT OF MORTGAGE 5130



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED, OWNERS OF A CERTAIN REAL ESTATE MORTGAGE WHEREIN MARK A MURO,

IS/ARE MORTGAGOR AND CHARTER ONE MORTGAGE CORPORATION IS MORTGAGEE AND GIVEN UPON THE FOLLOWING DESCRIBED REAL PROPERTY, TO WIT:

DESCRIPTION OF PROPERTY:

LOT: BLOCK: SECTION:

SUBDIVISION:

RECORDED IN MORTGAGE BOOK INST.# 2000-30085, PAGE, ON 9/1/00. IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY COUNTY, STATE OF ALABAMA, DO HEREBY ACKNOWLEDGE FULL PAYMENT OF THE DEBT SECURED THEREBY AND DO RELEASE AND DISCHARGE SAME OF RECORD.

DATED JANUARY 16, 2002.

CHARTER ONE BANK, F.S.B.

CHARTER ONE MORTGAGE CORPORATION CHARTER ONE MORTGAGE CORPORATION

BY:

BETSY S LEVERHART ASST. VICE PRESIDENT

STATE OF VIRGINIA

SS:

COUNTY OF HENRICO

I, Susan D. Liposchak, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT BETSY S. EVERHART, WHO IS NAMED AS AUTHORIZED SIGNER OF CHARTER ONE BANK, F.S.B., A CORPORATION, IS SIGNED TO THE FOREGOING MORTGAGE SATISFACTION AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT BEING INFORMED OF THE CONTENTS OF THE CONVEYANCE, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

OF SAID CORPORATION.

GIVEN UNDER MY HAND ON JANUA

OF

MY COMMISSION EXPIRES:

8/31/2004

THIS INSTRUMENT PREPARED BY: Susan D. Liposchak

OF

CHARTER ONE MORTGAGE CORP. 2812 Emerywood Parkway Richmond, VA 23294