20031112000748530 Pg 1/2 14.00 Shelby Cnty Judge of Probate, AL 11/12/2003 12:14:00 FILED/CEPTIFIED

State of Alabama Shelby County

Verified Statement of Lien

SOUTH CENTRAL STEEL, INC., herewith files this verified statement of lien in writing within four months of maturity of the indebtedness for the last item of work or labor furnished to the subject property. This statement is verified by oath of Roger Ricks, President of South Central Steel, Inc., who has personal knowledge of the facts herein set forth.

 That said SOUTH CENTRAL STEEL, INC. claims a lien upon the following property, situated in Shelby County, Alabama, to wit:

Lee Branch Shopping Center Publix, Retail Shops, and Academy Sports projects located at the intersection of Bowling Drive and U.S. Hwy. 280, 1701 Lee Branch Lane, Birmingham, Alabama.

Also described as Lots 1B, 1C, 4A, 4B and 5a, according to the resubdivision of the Village at Lee Branch, being a Resubdivision of the Village at Lee Branch Sector 1 Revision 1, as recorded n Map Book 31, Page 130, in the Probate Office of Shelby County, Alabama.

Parcel identification number 09-3-05-0-001-030.000 Supp 000.

This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land, to the extent in ownership of all the right, title, and interest therein of the owner or proprietor, and to the extent in area of the entire lot or parcel of land if located in a city or town; or, if not in a city or town, of one acre in addition to the land upon which the building or improvement is situated.

- 2. That said lien is claimed to secure an indebtedness of \$101,685.07 {One Hundred One Thousand Six Hundred Eighty Five and 07/100 Dollars}, with interest, from to wit, the 30th day of August, 2003, for unpaid balance of work and materials furnished to said Projects for furnishing and erecting structural steel and related work and materials.
- 3. The names of the owners and mortgagees of the said property are:

Owner: AIG Baker Brookstone, LLC

1701 Lee Branch Lane Birmingham, Alabama 35242

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Mortgagee: Compass Bank

15 Twentieth Street South Birmingham, Alabama 35233

SOUTH CENTRAL STEEL, INC.,

Claimant

Ву_

Before me, <u>Kim Revis</u>, a notary public in and for said county and State, personally appeared ROGER RICKS, President of South Central Steel, Inc., who is known to me, and who being duly sworn, deposes and says: That he has personal knowledge of the facts set forth in the foregoing statement of lien, and that the same are true and correct to the best of his knowledge and belief.

Affiant

Subscribed and sworn to before me on this the $\frac{12}{2}$ day of November, 2003 by said affiant.

Notary Public

This instrument prepared by:

George C. Douglas, Jr.
Campbell & Douglas
400 W. 3rd Street
Sylacauga, AL 35150
(205) 492-4007
Attorney for South Central Steel, Inc.