

ASSIGNMENT

20031112000748380 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
11/12/2003 11:29:00 FILED/CERTIFIED

STATE OF ALABAMA
COUNTY OF SHELBY

For valuable consideration in hand paid to the undersigned, **CU Lending, Inc.** by **PHH Mortgage Services**, the receipt whereof is acknowledged, the undersigned does hereby grant, bargain, sell, convey, and assign unto **PHH Mortgage Services** that certain mortgage executed by **Gary B. Wolter and wife, Jean D. Wolter** bearing the date of **October 09, 2003**, and recorded in **Book/Volume/Instrument** 20031112000748350, Page _____, of the mortgage records in the Office of the Judge of Probate/Clerk of Court of **Shelby** County, Alabama, together with the debt thereby secured and the property therein described.

LOT 25, ACCORDING TO THE SURVEY OF LAKE HEATHER ESTATES (GIVIANPOUR'S ADDITION TO INVERNESS) AS RECORDED IN MAP BOOK 16, PAGE 121 A, B AND C, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

In Witness Whereof, **CU Lending, Inc.** has caused this instrument to be executed by **Gary M. Wolter**, its **Manager**, who is thereunto duly authorized, on this **9th** day of **October, 2003**.

CU Lending, Inc.

By: _____

Gary M. Wolter

Gary M. Wolter
Its Manager

Witness

Witness

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that **Gary M. Wolter**, whose name as **Manager** of **CU Lending, Inc.** is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said credit union.

Given under my hand and official seal this **9th** day of **October, 2003**.

Michael E. Conner

Notary Public

My commission expires: 12/9/04

This Instrument Prepared by: Sunny Henderson-Trimmiar Law Firm-2737 Highland Avenue South,
Birmingham, AL 35205