

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc. Mortgagee, in that certain mortgage executed by

IQBAL A BHAMANI , AND, ZULEKHA IQBA BHAMANI , HUSBAND AND WIFE

as Mortgagors, to the undersigned, which mortgage is dated 01/14/2002 and filed for record 01/24/2002 in Mortgage Book N/A, Page N/A, Doc# 2002-04188, Probate Records of SHELBY County, Alabama, does hereby declare that the mortgage is forever discharged and satisfied. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said county and state.

The mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 21 day of October, 2003.

Mortgage Electronic Registration Systems, Inc.

By:

Teisha Fabian

Assistant Secretary

Attest:

By:

den Eran

Verne' Evans
Its: Assistant Secretary

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On 10/21/2003, before me, Annette Tago, Notary Public, personally appeared Teisha Fabian and Verne' Evans, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

Annette Tago Notary Public

My commission expires 05/13/2007

ANNETTE TAGO
COMM. #1417689
NOTARY PUBLIC-CALIFORNIA III
Los Angeles County
My Comm. Exp. May 13, 2007