

WHEN RECORDED, MAIL TO:
HERITAGE BANK
3535 GRANDVIEW PARKWAY, STE 100
BIRMINGHAM, ALABAMA 35243

This instrument was prepared by:
HERITAGE BANK
3535 GRANDVIEW PARKWAY, STE 100
BIRMINGHAM, ALABAMA 35243
205-968-5600

Loan Number: 99864701 (Space Above This Line for Recording Data)

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,
HERITAGE BANK AN ALABAMA CORPORATION
whose address is, **3535 GRANDVIEW PARKWAY, STE 100, BIRMINGHAM, ALABAMA 35243**

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as
**UNIT 28, ACCORDING TO THE SURVEY OF MEADOW BROOK TOWNHOMES, AS RECORDED IN MAP
BOOK 10, PAGE 2, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.**

("Assignor"),

commonly known as: **128 MEADOW CROFT LANE, BIRMINGHAM, ALABAMA 35242**

from **PAULINE R. BURGESS, an unmarried woman**
dated **November 5, 2003**, of record in Mortgage Fiche 2003/112000746930, Frame
in the Office of the Probate Judge of **SHELBY** County, Alabama, to
Hibernia National Bank, its Successors and/or Assigns, whose address is:
11130 Industriplex Boulevard, Baton Rouge, LOUISIANA 70809-4181

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that
the note secured by said mortgage has been assigned and transferred to said Assignee.

STATE OF ALABAMA
COUNTY OF JEFFERSON

On **NOVEMBER 5, 2003** before me, the undersigned,
a Notary Public in and for said County and State, personally
appeared DAVID F. MAYS

known to me to be the SR. VICE PRESIDENT officer name

and DAVID F. MAYS officer title

known to me to be the SR. VICE PRESIDENT officer name

who acknowledged the signing of the same to be his/her/their
voluntary act(s) and deed(s) for and as the act and deed of said
assignor, for the uses and purposes herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my
name and affixed my notarial seal on the day and year above set
forth.

Kathy L. Ammons
Notary Public **KATHY L. AMMONS**

My Commission Expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Mar 23, 2006
BONDED THRU NOTARY PUBLIC UNDERWRITERS

HERITAGE BANK
AN ALABAMA CORPORATION

David F. Mays, SR
By: **DAVID F. MAYS**
Its: **SR. VICE PRESIDENT**

By: _____
Its: _____

Witness
Typed Name: _____

Witness
Typed Name: _____