

THIS INSTRUMENT PREPARED BY:	(NAME)	Brenda Broome for John M. McQueen
		Birmingham Real Estate Banking
	(ADDRESS)_	Compass Bank, 15 South 20th Street
		Birmingham, Alabama 35233
STATE OF ALABAMA)	PARTIAL RELEASE OF RECORDED LIEN	
COUNTY OF SHRLBY		
	,	
KNOW ALL MEN BY THESE PRE	ESENTS, That, C	Compass Bank, a corporation, does hereby
Release from the lien of that certain mortgage	executed by	
Eddleman Properties, Inc.	on	November 5, 2001
which said mortgage was recorded in the office	ce of the Judge o	of Probate Court of Shelby County,
Alabama, in <u>Instrument Number 2001/5061</u>	4, Assignment	of Rents and Leases recorded in
(and assigned) Instrument Number 2001-506	15in	Book No
Page No.) the following	described property and none other:
1 agc 140	, the following	described property and none outer.
Map Book 28 Page 17, in the Probate Office County, Alabama.		
Said mortgage shall continue in full	force and effect	with respect to the other property covered
thereby.		
In Witness Whereof, Compass Bank	, a corporation, l	has caused these present to be executed this
4th day of November, 200_3		
		Compass Bank
		1 / 1/1/6
		By: You Will Cheen Its: Sr. Vice President
		() its: Sr. vice President
STATE OF ALABAMA)		
COUNTY OF JEFFERSON)		
I, the undersigned Notary Public, in	and for said Cou	inty in said State, hereby certify that
John M. McQueen	whose name as	Sr. Vice President of
Compass Bank, a corporation, is signed to the	foregoing instr	ument, and who is known to me,
acknowledge before me on this day that, bein	g informed of th	e contents of the instrument,
he as such officer and with full authority, ex	recuted the same	e voluntarily for and as the act of said
corporation.		
COLPOIAUOII.		
Given under my hand and Official seal this	4+h_day of_	November , 200_3

Notary Public MY COMMISSION EXPIRES: MAY 12, 2008