

Recording Requested By:

WHEN RECORDED MAIL TO:
FIDELITY NATIONAL-LPS
P.O. BOX 19523
IRVINE, CA 92623-9523
MOREQREC

Parcel No.: **07-8-28-1-0001**

Loan Number: **B0304168**

922543

ASSIGNMENT OF MORTGAGE

For value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 401 Plymouth Road, Suite 400 Plymouth Meeting, PA 19462 does hereby Grant, sell, assign, transfer, and convey, unto

MorEquity, Inc.

, a corporation organized and existing under the laws of *Nevada* (herein "assignee"), whose address is

5010 Carriage Drive
Evansville IN 47715

, a certain mortgage dated **5/7/2003**, made and executed by : **WOODROW L. HOLLOWAY, JR., A MARRIED MAN**, whose address is **260 HIGHWAY 83 HARPERSVILLE, AL 35078**, to and in favor of **Wilmington Finance, Inc.** upon the following described property situated in **SHELBY County, State of ALABAMA**

SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF,

Such mortgage having been given to secure a payment of
ONE HUNDRED SIXTY-EIGHT THOUSAND SEVEN HUNDRED FIFTY AND xxxxxxxxxxxxxxxxxxxx 00/100
(\$ 168,750.00)


which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____
(or as No. _____) of the records of **SHELBY County, State of ALABAMA**, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

No 20030521000315360 Rec Date 5-21-03


TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever,
subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of
Mortgage on May 26, 2003

Wilmington Finance Inc.



Witness

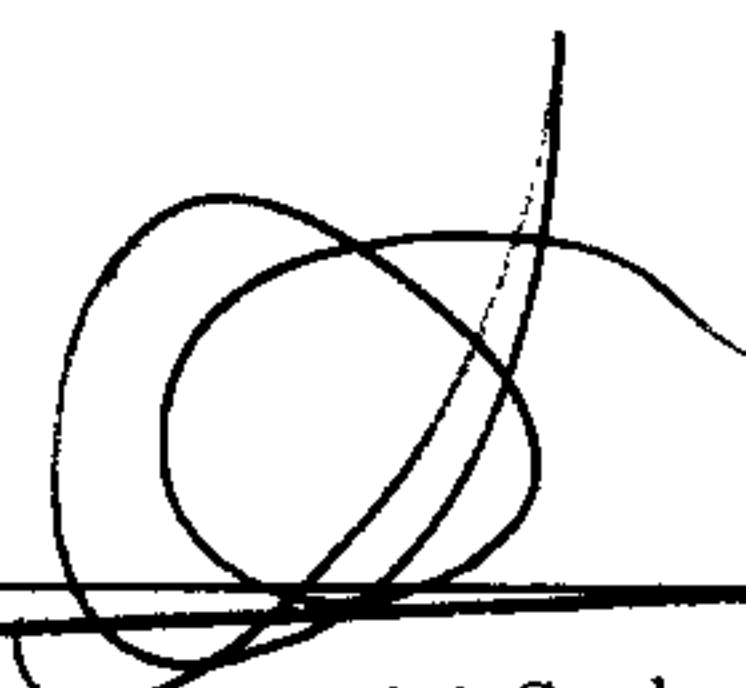


(Assignor)
Carl J. Messina, Jr.
SVP

Commonwealth/State of Pennsylvania
County of Montgomery

On this the 26th day of May, 2003 before me,

Suzanne E. Levin, the undersigned officer, personally appeared **Carl J. Messina, Jr.**
who acknowledged himself to be the **Senior Vice President of Wilmington Finance,**
INC., a corporation, and that he, as such Senior Vice President, being authorized to do
so, executed the foregoing instrument for the purposes therein contained, by signing the
name of the corporation by himself as Senior Vice President,
In witness whereof I hereunto set my hand and official seal.



Notarial Seal
Suzanne E. Levin, Notary Public
Plymouth Twp., Montgomery County
My Commission Expires Aug 5, 2006

Member, Pennsylvania Association of Notaries

EXHIBIT "A"

Commencing at the NE Corner of the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 28, Township 19 South, Range 2 East, Shelby County, Alabama, said point being the POINT OF BEGINNING; thence N $86^{\circ}42'40''$ E, a distance of 166.00 feet; thence N $8^{\circ}27'52''$ E, a distance of 60.15 feet; thence N $87^{\circ}37'19''$ E, a distance of 85.25 feet; thence S $72^{\circ}19'55''$ E, a distance of 248.61 feet; thence S $83^{\circ}57'28''$ E, a distance of 533.48 feet to a point on the North boundary of a Railroad (100 Foot Row); thence S $61^{\circ}53'08''$ W along said boundary, a distance of 1012.05 feet to its intersection with the East right of way of Shelby County Road No. 83 (ROW 60 feet); thence N $19^{\circ}40'47''$ W along said right of way, a chord distance of 568.33 feet to the North line of said $\frac{1}{4}$ $\frac{1}{4}$ Section; thence N $89^{\circ}09'51''$ E along said $\frac{1}{4}$ $\frac{1}{4}$ line, a distance of 56.88 feet to the POINT OF BEGINNING; being located part in the NE $\frac{1}{4}$ of Section 28 and part in the SE $\frac{1}{4}$ of Section 28 and part in the SE $\frac{1}{4}$ of Section 21 all being in Township 19 South, Range 2 East.



20031110000744120 Pg 3/3 17.00
Shelby Cnty Judge of Probate, AL
11/10/2003 09:23:00 FILED/CERTIFIED