20031110000743910 Pg 1/2 14.00 Shelby Cnty Judge of Probate, AL 11/10/2003 09:07:00 FILED/CERTIFIED

REAL ESTATE LIEN ASSIGNMENT

STATE OF ALABAMA COUNTY OF SHELBY

7951055

04	. 2 4	4	11	3	\wedge	1
ノケ	ンフ	· ~	/ 6	J	U	•

KNOWN AL	L MEN B	Y THESE	E PRESENT	ΓS THAT	OLD ST	ONE MOI	RTGAC	3E, L.L.C.	(THE "T	RANSFE	ROR",
WHETHER		,									
THREE	HUNDRE	D ANI	D 00/100) (\$70	,300.00)						
	IC UEDE		NOW EDG		C LIEDEI		- `	"TRANSF	,		
OF WHICH				•			•				
HUNDRED					_						
AND WAND		•	•			•					
AND, FOR T				•					•		
ASSIGN UN EDWARDS							•	•			
L.L.C. DATE					•						•
AT PAGE _											
SHELBY C									AID NOTE	<u>-</u> -	
			1/02 00					_			
AND THE T					•						
ALL OF TH PROPERTY		•									
TRANSFER				•							
SAID SECUI											
AND, THE T											
NOT BEEN TRANSFER		, , ,							•	` '	
GOOD AND							•	•			
LIEN EXC					`FR(MC					
								R WAR			
BALANCE C							_ ` ′				
NOTICES F REGULATIO											
PROPERLY											
REGULATIO						• • •				r	
T 								- · ·		~~ . ~~	~~
THE TRANS \$70,300.00 .	SFEROR I	HEREBY	WARRANT	STHEU	NPAID B	ALANCE (OF SAI	DNOTE	O BE NO	OT LESS	THAN
φ/0,300.00.											
IN WITNES		•							MENT, A	AND SET	THE
TRANSFER	OR'S HAI	ND AND	SEAL ON T	HIS 9 th ,	DAY OF	AUGUST	r, 2002	2			
					_					_	

OLD STONE MORTGAGE, L.L.C.

ITS: MEMBER-DIRECTOR

BRIANBOURQUE

STATE OF ALABAMA
COUNTY OF MADISON



JPMorgan Chase Bank as Trustee, c/o Residential Funding Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT **BRIAN BOURQUE** WHOSE NAME AS **MEMBER-DIRECTOR** OF **OLD STONE MORTGAGE**, **L.L.C.** IS SIGNED TO THE FOREGOING INSTRUMENT AND INFORMED OF THE CONTENTS OF THE CONVEYANCE, HE IN HIS CAPACITY AS SUCH OFFICER EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE, WITH FULL AUTHORITY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND SEAL THIS THE 9th, DAY OF AUGUST, 2002

PREPARED BY:
OLD STONE MORTGAGE, L.L.C.
6610 OLD MADISON PIKE, SUITE 107
HUNTSVILLE, AL 35806
BY: DEBORAH K. APPEL

NOTARY PUBLIC RESENTED BY COMMISSION EXPIRES: 02-19-2006

After Recording Return To:

PEELLE MANAGEMENT CORPORATION

ASSIGNMENT JOB #90816

P.O. BOX 1710

CAMPBELL, CA 95009-1710

1-408-866-6868

- (I) "Community Association Dues, Fees, and Assessments" means all dues, fees, assessments and other charges that are imposed on Borrower or the Property by a condominium association, homeowners association or similar organization.
- (J) "Electronic Funds Transfer" means any transfer of funds, other than a transaction originated by check, draft, or similar paper instrument, which is initiated through an electronic terminal, telephonic instrument, computer, or magnetic tape so as to order, instruct, or authorize a financial institution to debit or credit an account. Such term includes, but is not limited to, point-of-sale transfers, automated teller machine transactions, transfers initiated by telephone, wire transfers, and automated clearinghouse transfers.
- (K) "Escrow Items" means those items that are described in Section 3.
- (L) "Miscellaneous Proceeds" means any compensation, settlement, award of damages, or proceeds paid by any third party (other than insurance proceeds paid under the coverages described in Section 5) for: (i) damage to, or destruction of, the Property; (ii) condemnation or other taking of all or any part of the Property; (iii) conveyance in lieu of condemnation; or (iv) misrepresentations of, or omissions as to, the value and/or condition of the Property.
- (M) "Mortgage Insurance" means insurance protecting Lender against the nonpayment of, or default on, the Loan.
 (N) "Periodic Payment" means the regularly scheduled amount due for (i) principal and interest under the Note, plus (ii) any amounts under Section 3 of this Security Instrument.
- (O) "RESPA" means the Real Estate Settlement Procedures Act (12 U.S.C. §2601 et seq.) and its implementing regulation, Regulation X (24 C.F.R. Part 3500), as they might be amended from time to time, or any additional or successor legislation or regulation that governs the same subject matter. As used in this Security Instrument, "RESPA" refers to all requirements and restrictions that are imposed in regard to a "federally related mortgage loan" even if the Loan does not qualify as a "federally related mortgage loan" under RESPA.
- (P) "Successor in Interest of Borrower" means any party that has taken title to the Property, whether or not that party has assumed Borrower's obligations under the Note and/or this Security Instrument.

TRANSFER OF RIGHTS IN THE PROPERTY

This Security Instrument secures to Lender: (i) the repayment of the Loan, and all renewals, extensions and modifications of the Note; and (ii) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower irrevocably mortgages, grants and conveys to Lender, with power of sale, the following described property located in the

COUNTY of SHELBY

[Type of Recording Jurisdiction]

LOT 5 OF FARRIS SUBDIVISION, CALERA, ALABAMA, ACCORDING TO THE MAP OR PLAT OF FARRIS SURVEY AND SUBDIVISION OF CALERA, ALABAMA, RECORDED IN MAP BOOK 3, PAGE 126, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

which currently has the address of 2074 20TH STREET

[Street]

CALERA

[City]

, Alabama

35040

[Zip Code]

("Property Address"):

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

ALABAMA--Single Family--Fannie Mae/Freddie Mac UNIFORM INSTRUMENT Form 3001 1/01

Borrower Initials:

DocMagic @F@TMS 800-649-1362

www.docmagic.com