

AMERIQUEST LOAN NUMBER: 0037821600

STATE OF ALABAMA

COUNTY OF SHELBY

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned AMERIQUEST MORTGAGE COMPANY (the "Assignor"), does hereby transfer, assign, set over and convey unto WM SPECIALTY MORTGAGE LLC, WITHOUT RECOURSE (the "Assignee"), its successors, transferees, and assigns forever, all right, title and interest of said Assignor in and to that certain Mortgage executed by A.C. BOSWELL, JR. AND WIFE, COLUMBIA B. BOSWELL, to AMERIQUEST MORTGAGE COMPANY, dated AUGUST 24, 2002, and filed for record in Instrument Number 2002090900042923, in the Probate Office of SHELBY County, Alabama, covering property described in said Mortgage, together with the note and indebtedness secured by the Mortgage, and all interest of the undersigned in and to the property described in said Mortgage.

It is expressly understood and agreed that the within transfer and assignment of the said Mortgage is without warranty, representation or recourse of any kind whatsoever.

IN WITNESS WHEREOF, the said has hereunto set its signature this 3_day of November

AMERIQUEST MORTGAGE COMPANY

By: ______

ITS: Y.P. DEFAULT MANAGEMEN)T

STATE OF CALIFORNIA)

COUNTY OF ORANGE)

I, LAWA ASCENCIO, a Notary Public in and for the said County and State, do hereby certify that CHRIS PITANIELLO, whose name as V.P. SEFAULT MANAGE of AMERIQUEST MORTGAGE COMPANY, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this _

day of SOTOBER

, 2003.

Commis Notary F Los A My Convn.

LAURA ASCENCIO
Commission # 1343814
Notary Public - California
Los Angeles County
My Comm. Expires Feb 18, 2006

Notory Public

My Commission Expires: ___

02/18/12

November

This instrument prepared by: Jerry E. Held, Esq. Sirote & Permutt, P.C. P. O. Box 55727 Birmingham, AL. 35255