

STATE OF ALABAMA )  
COUNTY OF SHELBY ) ss. LARUSSA, JR., James C. and Tammy M.  
SPECIAL WARRANTY DEED  
LOAN NO. 0907871462

FOR VALUABLE CONSIDERATION to the undersigned paid by the Grantee herein, the receipt of which is hereby acknowledged, the undersigned CHASE MORTGAGE COMPANY, a corporation, (hereinafter called the Grantor) has granted, bargained and sold, and does by these presents grant, bargain, sell and convey unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, its successors and assigns, (hereinafter called the Grantee), the following described property situated in Shelby County, Alabama:

Lot 38, according to the Survey of Dearing Downs, 12<sup>th</sup> Addition, 2<sup>nd</sup> Phase, as recorded in Map Book 16, Page 17, in the Office of the Judge of Probate of Shelby County, Alabama.

The conveyance is made subject to unpaid taxes and assessments, if any, and to any outstanding rights of redemption from foreclosure sale.

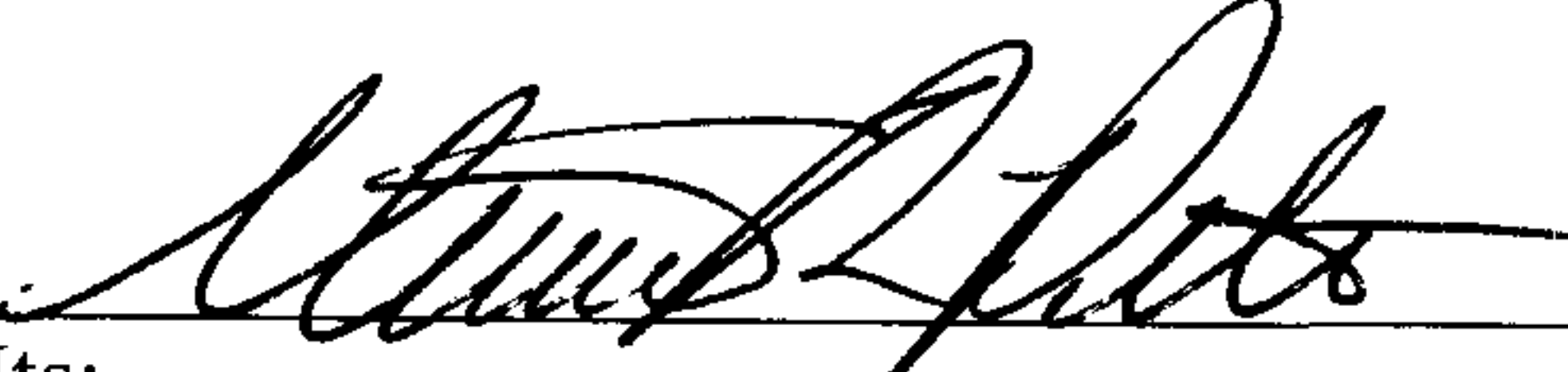
No word, words, or provisions of this instrument are intended to operate as or imply covenants or warranty except the following: Grantor does hereby specially warrant the title to said property against the lawful claims of all persons claiming by, through or under the Grantor.

TO HAVE AND TO HOLD the above described property together with all rights and privileges incident or appurtenant thereto, unto the said FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, its successors and assigns, forever.

IN WITNESS WHEREOF, CHASE MORTGAGE COMPANY, a corporation, has caused this conveyance to be executed in its name by its undersigned officer, this 29<sup>th</sup> day of October, 2003.

ATTEST: CHASE MANHATTAN MORTGAGE CORPORATION, AS SUCCESSOR BY MERGER WITH  
CHASE MORTGAGE COMPANY

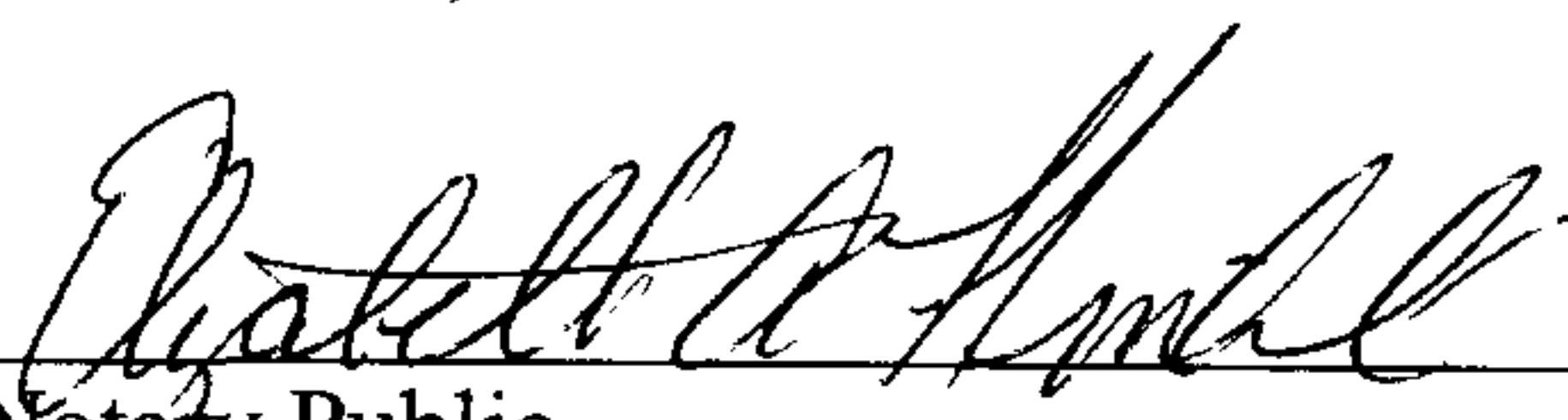
  
Its: RYAN L. REITMAIER  
ASSISTANT SECRETARY  
STATE OF OHIO

  
Its: Steven R. Paton  
Vice President

COUNTY OF FRANKLIN

I, the undersigned, a Notary Public in and for said county and state, hereby certify that Steven R. Paton, whose name as Vice President CHASE MORTGAGE COMPANY, a corporation is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he(she) as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 29<sup>th</sup> day of October, 2003.

  
Notary Public  
My Commission Expires: \_\_\_\_\_

This instrument prepared by  
Arthur M. Stephens  
Stephens, Millirons, Harrison & Gammons, P.C.  
2430 L & N Drive  
Huntsville, Alabama 35801



ELIZABETH A. HINKLE  
Notary Public, State of Ohio  
My Commission Expires 06-11-06

Grantees Address:  
950 East Paces Ferry Road  
Atlanta, GA 30329