

File Number: 031006048
Folio Number: 16-5-21-0-000-009.001

LIMITED POWER OF ATTORNEY

Know All Men By These Presents:

That Mary Jane Harris has made, constituted and appointed, and by these presents does make, constitute and appoint James P. Harris her true and lawful attorney for and in name, place and stead, giving and granting unto said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the premises, including but not limited to the conveyance/encumbrance of said premises, execution of note, mortgage, settlement statement and any related closing documents; said premises being limited to the following described real property:

FROM THE SOUTHWEST CORNER OF THE SW1/4 OF NE1/4 OF SECTION 21, TOWNSHIP 20 SOUTH, RANGE 1 EAST , SHELBY COUNTY, ALABAMA PROCEED NORTH ALONG THE WEST BOUNDARY OF SAID SW1/4 OF NE1/4 FOR A DISTANCE OF 87.78 FEET TO THE POINT ON OF BEGINNING OF HEREIN DESCRIBED PARCEL OF LAND; THENCE FROM SAID POINT OF BEGINNING PROCEED SOUTH 80 DEGREES 03 MINUTES 34 SECONDS EAST 47.14 FEET; THENCE SOUTH 71 DEGREES 39 MINUTES 36 SECONDS EAST 250.60 FEET; THENCE NORTH 57 DEGREES 35 MINUTES 59 SECONDS EAST 25.57 FEET; THENCE SOUTH 71 DEGREES 23 MINUTES 31 SECONDS EAST 132.40 FEET; THENCE SOUTH 17 DEGREES 07 MINUTES 28 SECONDS WEST 62.96 FEET; THENCE SOUTH 01 DEGREES 04 MINUTES 09 SECONDS EAST 117.42 FEET; THENCE NORTH 88 DEGREES 10 MINUTES 07 SECONDS WEST 96.39 FEET; THENCE SOUTH 66 DEGREES 48 MINUTES 10 SECONDS WEST 92.86 FEET; THENCE SOUTH 72 DEGREES 35 MINUTES 29 SECONDS WEST 470.38 FEET TO A POINT ON THE EASTERLY RIGHT OF WAY BOUNDARY OF SHELBY COUNTY HIGHWAY NO. 109 (R/W 60'); THENCE PROCEED NORTH 19 DEGREES 34 MINUTES 24 SECONDS WEST ALONG SAID HIGHWAY RIGHT OF WAY FOR 500.10 FEET THENCE LEAVING SAID HIGHWAY RIGHT OF WAY PROCEED NORTH 75 DEGREES 51 MINUTES 28 SECONDS EAST 138.75 FEET; THENCE SOUTH 85 DEGREES 28 MINUTES 14 SECONDS EAST 60.38 FEET; THENCE SOUTH 80 DEGREES 02 MINUTES 34 SECONDS EAST 191.17 FEET, BACK TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED PARCEL OF LAND IS LOCATED IN THE SW1/4 OF NE 1/4, NW1/4 OF SE1/4, NE1/4 OF SW1/4 AND THE SE1/4 OF NW1/4 ALL IN SECTION 21, TOWNSHIP 20 SOUTH, RANGE 1 EAST, SHELBY COUNTY, ALABAMA.

Sales price of \$295,000.00. Mortgage amount to New South Federal Savings Bank for a period of 30 years in an amount of \$236,000.00 at an interest rate not to exceed 5.75%.

As fully, to all intents and purposes, as might or could do if personally present, with full power of substitution and revocation, hereby ratifying and confirming all that said attorney or substitute shall lawfully do or cause to be done by virtue hereof.

IN WITNESS WHEREOF, I we have hereunto set my hands and seal this 23rd day of October, 2002

Sealed and delivered in the presence of

Mary Jane Harris SEAL
Mary Jane Harris

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Mary Jane Harris, whose name is signed to the foregoing Power of Attorney, and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing Power of Attorney, he executed the same voluntarily on the day the same bears date.

Given under my hand this the 23rd day of October, 2003.

Notary Public

CHRISTOPHER P MOSELEY

Printed Name CHRISTOPHER P. MOSELEY
MY COMMISSION EXPIRES 10/27/05

My Commission Expires:

(Notary Seal)