

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

(205) 437-2765Stacey Sellers B. SEND ACKNOWLEDGMENT TO: (Name and Address) BancorpSouth Loan Operations P.O. Box 4360 38803-4360 Tupelo, MS THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1. DEBTOR'S EXACT FULL LEGAL NAME - insert only <u>one</u> debtor name (1a or 1b) - do not abbreviate or combine names 1a. ORGANIZATION'S NAME B & J Enterprises, L.L.P. 1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX 1c. MAILING ADDRESS POSTAL CODE COUNTRY CITY STATE 35051 USA Columbiana 57 Glynn Hollow Circle AL1d. TAX ID #: SSN OR EIN ADD'L INFO RE 1e. TYPE OF ORGANIZATION 1g. ORGANIZATIONAL ID#, if any 1f. JURISDICTION OF ORGANIZATION ORGANIZATION Partnership NONE **DEBTOR** 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names 2a. ORGANIZATION'S NAME 2b. INDIVIDUAL'S LAST NAME MIDDLE NAME FIRST NAME SUFFIX 2c. MAILING ADDRESS STATE POSTAL CODE CITY COUNTRY ADD'L INFO RE 2e. TYPE OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any 2d. TAX ID #: SSN OR EIN 2f. JURISDICTION OF ORGANIZATION ORGANIZATION NONE DEBTOR 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b) 3a. ORGANIZATION'S NAME BANCORPSOUTH BANK 3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX 3c. MAILING ADDRESS COUNTRY STATE POSTAL CODE 35242 USA Birmingham 4680 Highway 280 East AL 4. This FINANCING STATEMENT covers the following collateral:

All that certain real property, lot, lots, tract, tracts, parcel, and/or parcels of land and estates described on Exhibit "A" and made a part hereof. All building materials, equipment, and property that is or will become fixtures on the aforementioned land, whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and accounts proceeds).

This financing statement is filed as additional security for a \$350,000 mortgage filed simultaneously herewith and upon which the recording taxes have been paid.

5. ALTERNATIVE DESIGNATION [if applicable]:	LESSEE/LESSOR	CONSIGNEE	/CONSIGNOR	BAILEE/BAILOR	ŞEL	LER/BUYER	AG. LIEN		NON-UCC	FILING
6. This FINANCING STATEMENT is to be filed ESTATE RECORDS. Attach Addendum	for record] (or recorded) in	the REAL [if applicable]	7. Check to REQ	UEST SEARCH REPO FEE	RT(S) or [optiona	- ' E E	All Debtors	De	btor 1 D	ebtor 2
8. OPTIONAL FILER REFERENCE DATA										

EXHIBIT "A"

A parcel of land located in the NW ¼ of Section 31, Township 18 South, Range 1 West, Shelby County, Alabama, more particularly described as follows:

A portion of Tract 7, of the Jessica Ingram Survey, as recorded in Map Book 3, page 54, in the Probate Office of Shelby County, Alabama, more particularly described as follows:

Commence at the Northwest corner of said Lot 7 and run in an Easterly direction along the North line of said Lot 7 a distance of 557.40 feet to a point; thence turn a left interior angle of 92°54'42" and run parallel to the West line of said Lot 7 a distance of 135.27 feet to a point; thence turn a left interior angle of 87°04'26" and run parallel to the South line of said Lot 7 a distance of 557.41 feet to a point on the West line of said Lot 7; thence turn a left interior angle of 92°55'34" and run along the West line of said Lot 7 a distance of 135.13 feet to the point of beginning, making a closing left interior angle of the first described course of 87°05'18".

ALSO, a parcel of land 30 feet wide to be used as an access easement, described as follows:

Commence at the Southwest corner of said Lot 7, and run in a Northerly direction along the West line of said Lot 7 a distance of 30.04 feet to the Southwest corner of the above described parcel of land; thence turn a left interior angle of 87°04′26" and run along the South line of the above described parcel of land a distance of 557.41 feet to the Southeast corner of said described parcel; thence turn a left interior angle of 92°55′34" and run a distance of 30.04 feet to a point on the South line of said Lot 7; thence turn a left interior angle of 87°04′26" and run along the South line of said Lot 7 a distance of 557.41 feet to the point of beginning of the herein described 30 foot wide access easement making a closing left interior angle of 92°55′34"; being situated in Shelby County, Alabama.

All being situated in Shelby County, Alabama.