

DISCHARGE OF MORTGAGE

Loan # **0643727**

STATE OF **ALABAMA**
COUNTY OF **SHELBY**

The debt secured by Mortgage recorded **NOVEMBER 3, 1988** in Real Property Book **212** Page **42** and/or Instrument No. **NA** of the records in the office of the Judge of Probate of **SHELBY** County, **ALABAMA** between **JOE H. PARK AND WIFE, RUTH ANN PARK** and **AMSOUTH MORTGAGE COMPANY, INC.**, having been paid in full, said lien is hereby cancelled this day of **OCTOBER 31, 2003**.

MATRIX FINANCIAL SERVICES CORPORATION

BY: _____

GAYLE E. CHAMBERS, SENIOR VICE PRESIDENT

ACKNOWLEDGEMENT OF CLAUSE

STATE OF **ARIZONA**
COUNTY OF **MARICOPA**

I, **YOLANDA HUERTA**, a Notary Public in and for said County in said State, hereby certify that **GAYLE E. CHAMBERS** whose name as **SENIOR VICE PRESIDENT** of **MATRIX FINANCIAL SERVICES CORPORATION**, a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this day of **OCTOBER 31, 2003**.

Yolanda Huerta

YOLANDA HUERTA/NOTARY PUBLIC

PREPARED BY: **NICOLE ABEYTA**
WHEN RECORDED RETURN TO:
MATRIX FINANCIAL SERVICES CORPORATION
2133 W. PEORIA, PHOENIX, AZ. 85029

