


This instrument was prepared by  
(Name) William H. Halbrooks  
1 Independence Plaza, Suite 704  
(Address) Birmingham, AL 35209

Send Tax Notice To: \_\_\_\_\_  
name \_\_\_\_\_  
address \_\_\_\_\_

  
20031106000737810 Pg 1/1 21.00  
Shelby Cnty Judge of Probate, AL  
11/06/2003 09:18:00 FILED/CERTIFIED

Corporation Form Warranty Deed

STATE OF ALABAMA )  
COUNTY OF Jefferson ) KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Five Hundred and no/100-----(\$500.00) Dollars

to the undersigned grantor, Caldwell Mill L.L.P., a limited liability partnership

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Gibson & Anderson Construction, Inc.

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Jefferson County, Alabama to-wit:

Lot 143, according to the Survey of Phase Two Caldwell Crossings  
2nd Sector, as recorded in Map Book 31, Page 31, in the  
Probate Office of Jefferson County, Alabama.

Subject to current taxes, easements and restrictions of record.

\$ 152,400.00 of the purchase price recited above was  
paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its member who is authorized  
to execute this conveyance, hereto set its signature and seal,

this the 31st day of October, 2003.

ATTEST:

Caldwell Mill, L.L.P., by Gibson & Anderson  
Construction, Inc., its partner

By 

Edward T. Anderson, vice president

STATE OF Alabama )  
COUNTY OF Jefferson )

I, the undersigned a Notary Public in and for said County, in said State,  
hereby certify that Edward T. Anderson

whose name as vice president of Gibson & Anderson Construction, Inc.\* , a corporation, is signed  
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed  
of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for  
and as the act of said corporation. \*as partner of Caldwell Mill, L.L.P., a limited liability partnership.

Given under my hand and official seal, this the 31st day of October, 2003.

  
William H. Halbrooks Notary Public