This instrument was prepared by			Send Tax Notice To: Andrew V. Nichol		
(Name) Willia	m H. Halbrooks			name 3680 Crossing	s Crest
	pendence Plaza, Suite 7 ingham, AL 35209	04		address Birmingham, A	L 35242
Corporation For	n Warranty Deed				
STATE OF ALA	ΣΛΝΛΛ	```		Shelby Cnty Jud	300 Pg 1/1 228.00 dge of Probate,AL 18:00 FILED/CERTIFIED
)	KNC	OW ALL MEN BY THESE	
COUNTY OF	JEFFERSON)			
That in considerate to the undersigned	ation of Two Hundred Sevention of (\$217,025.67) Do ed grantor. Gibson & Ander	llars			
(herein referred the said GRANT	to as GRANTOR) in hand poor to one of the second seconds of the second seconds of the second seconds of the second seconds of the second secon	paid by the	grantee her	ein, the receipt of which	a corporation is hereby acknowledged
	to-wit:				
	Lot 170, according to 2nd Sector, as recorded Office of Shelby County	d in Map B	ook 31, 1		
	Subject to current tax	es, easeme	nts and i	cestrictions of recor	d.
TO HAVE	E AND TO HOLD, To the said (GRANTEE, h	is, her or the	eir heirs and assigns forever	•
their heirs and brances, that it l shall, warrant a	GRANTOR does for itself, assigns, that it is lawfully senas a good right to sell and cond defend the same to the l claims of all persons.	eized in fee onvey the sar	simple of ne as afore	said premises, that they a said, and that it will, and	re free from all encum- its successors and assigns
	ESS WHEREOF, the said GRAI	•	member		who is authorized
	onveyance, hereto set its signatur	•		4 00 0 0	
this the	28th day of October			,×4×92003 .	
ATTEST:				Gibson & Anderson Co	onstruction, Inc.
			Ву	Edward T. Anderson,	vice president
STATE OF	ALABAMA)			
COUNTY OF	JEFFERSON)			
l,	the undersigned the Edward T. Anderson			a Notary Public in and for	said County, in said State,
hereby certify tha					
whose name as to the foregoing of the contents and as the act of	of the conveyance, he, as	nown to me,	acknowled	dged before me on this construction, Inc. dged before me on this control to the secure of the secur	, a corporation, is signed lay that, being informed the same voluntarily for
Given und	er my hand and official seal, this	s the 28th	d	lay of October	,×4×92003
			T.7-1 1	iam H. Halbrooks Pub	lic
			MTTT	Tam II. Hathfooks,	