

Prepared by: ANDREA E EDWARD OCWEN FEDERAL BANK FSB 1675 Palm Beach Lakes Blvd. West Palm Beach, FL 33401 Attn: Satisfaction Department Loan Number: 7402530 0923 S

STATE OF ALABAMA SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that BANK ONE, NATIONAL ASSOCIATION, AS TRUSTEE F/K/A FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

ORIGINAL MORTGAGOR: LARRY R CULVER (Single)

ORIGINAL MORTGAGEE: MOLTON, ALLEN & WILLIAMS CORPORATION

DATED: JANUARY 26TH 1998

RECORDED: 02-03-19963

MORTGAGE BOOK: PAGE:

DOC/INSTRUMENT: <u>194分づかり29</u> PROPERTY ADDRESS: 1281 HIGHWAY 33, PELHAM, ALABAMA

PROPERTY ADDRESS: 1281 HIGHWAY 33, PELH A.P.N #: 13-6-13-1-001-005.002

COUNTY: SHELBY, ALABAMA

When Recorded Mail To:

Financial Dimensions, Inc. 41 Terence Drive

Pittsburgh, PA 15236

89033

LEGAL DESCRIPTION:

A parcel of land situated in the Northeast 1/4 of the Northeast 1/4 of Section 13, Township 20 South, Range 3 West, Shelby County, Alabama; Commence at the point of intersection of the South line of said 1/4-1/4 section and the Northwest right of way line of Shelby County Highway No. 33; thence Northeast along said right of way line a distance of 200 feet to the point of beginning; thence 1 degree 43 minutes 09 seconds right 217.15 feet; thence 112 degrees 31 minutes 50 seconds left and run in a Westerly direction 319.30 feet; thence 60 degrees 43 minutes 51 seconds left and run Southwest along the top of ridge 291.66 feet; thence 126 degrees 30 minutes 15 seconds left and run in a Northeasterly direction 382.06 feet to the point of beginning; being situated in Shelby County, Alabama.

IN WITNESS WHEREOF, Scott W. Anderson, the Vice President of The First National Bank of Chicago, as Trustee, by and through its Attorney-in-Fact Residential Funding Corporation, has duly executed the foregoing instrument on September 4, 2003.

WITNESSED BY:

pao-Ree · 2/2/00 2000 - 02369 BANK ONE, NATIONAL ASSOCIATION, AS TRUSTEE F/K/A FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE, By its Attorney-in-Fact RESIDENTIAL FUNDING CORPORATION

CHERYL HARDY

Les Jones

LISA JONES

STATE OF FLORIDA, COUNTY OF PALM BEACH

I, the undersigned Notary Public, in and for said County and State, hereby certify that Scott W. Anderson, the Vice President of **Residential Funding Corporation**, Attorney-in-Fact for The First National Bank of Chicago, as Trustee, whose name is signed to the foregoing release and cancellation; and who is known to me, that being informed of the contents of said instrument, executed the same voluntarily, on the day

the same bears date.

Given under my hand and seal on September 4, 2003.

Saulam Tailler

M E

Title:

Tracy Ann Taylor

My Commission DD231273

Expires July 13, 2007

Name: Scott W. Anderson

Vice President