## STATE OF ALABAMA

COUNTY OFSHELBY

}

## ASSIGNMENT OF MORTGAGE

FOR	VALUABLE	CONSIDERATION	IN HAND	PAID	BY THE	UNDERSIGNED,
ELROD MORTGA	AGE, INC	, an ALABAM	A CORPORA	TION, by <b>T</b>	RUSTMARK	NATIONAL BANK,
THE RECEIPT	WHEREOF IS	HEREBY ACCKNOW	LEDGED, THE	UNDERSI	IGNED DOES	S HEREBY GRANT,
BARGAIN, SE	LL, CONVEY, A	ND ASSIGN unto TRU	JSTMARK NA	TIONAL BA	ANK, its succ	essors and assigns,
that certain mo	ortgage executed	by <u>MICHAEL R SMIT</u>	'H			in the original
principal sum of \$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\						
ofshelby	· • • • • • • • • • • • • • • • • • • •	County, Alabama, in _	BIRMINGHAM		<u></u>	, together with
the debt thereby secured, the Note therein described and all interest of the undersigned in and to the lands and						
property conveyed by said mortgage. Inst # 20031105000736010						
TO HAVE AND TO HOLD unto the said TRUSTMARK NATIONAL BANK, its successors and assigns, FOREVER.						
caused this ins authorized, on	IN WITNES  trument to be exitated this	S WHEREOF,	Fred Mortge	03.	·, i(	has Officer, who is duly
						1) Section of the sec
(SEAL)	BY:  ELROD MORTGAGE, INC					
				E ELROD,	PRESIDENT	
STATE OF AL OF ///	ABAMA, COUN'	TY 				
of Mortgage, a	at <u>Edda</u> ortgan Inc. ndwho is known	signed authority, a Nota <u>المراكا ع</u> an <u>an</u> to me, acknowledged ch officer with full autho	, whose Alabama corporate to the second corporate t	e name pration, is significantly his day that	ne as gned to the form	OFFICER of oregoing Assignment ned of the contents of
(SEAL)			NOZARY PI	JBLIC 3	Mu- eff h. Pars	
			My commiss		4.27	7004
This instrumen	t prepared by:					