

ASSIGNMENT OF MORTGAGE

WMC No. 7372187

State of ALABAMA
County of JEFFERSON

Know All Men By These Presents:

That **HOMESOUTH MORTGAGE SERVICES**, whose principal place of business is 7001 Crestwood Blvd., Suite 602, Birmingham, AL 35210 acting herein by and through its duly authorized officers, hereinafter called transferor, for and in consideration of TEN AND NO/100 DOLLARS CASH AND OTHER VALUABLE CONSIDERATION, to it in hand paid by **Mortgage Electronic Registration Systems, Inc.**, P.O. Box 2026, Flint, MI 48501-2026, its successors and assigns as nominee for **WACHOVIA MORTGAGE CORPORATION**, 1100 Corporate Center Drive, Raleigh, NC 27607-5066, its successors and assigns hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all leins, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain prommisory note executed by JEFFREY ELMORE, A SINGLE MAN (the Grantor), and payable to the order of HOMESOUTH MORTGAGE SERVICES (the Grantee), in the sum of \$37,800. dated May 30, 2006 ²² and bearing interest, and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith duly recorded in Instrument # 20020618000287540 in Book # , Page # , of the public records of SHELBY County, ALABAMA and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in SHELBY County, ALABAMA to wit:

"AS DESCRIBED ON SAID SECURITY INSTRUMENT"

Executed, this 28 day of October 2003.

HOMESOUTH MORTGAGE SERVICES

ATTEST: _____

Title

BY: _____

~~Assistant Vice President~~

Authorized Officer

State of ALABAMA

County of JEFFERSON

BEFORE ME, the undersigned, a Notary Public in and for the state aforesaid, on this day personally appeared Gene Bortz ~~Authorized Officer~~ Assistant Vice President of HomeSouth Mortgage Services, Inc. known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for purposes and consideration therein expressed, as the act and deed of said corporation and in the capacity therein stated.

Given Under My Hand and Seal of Office this the 28 day of October 2003.

SEAL

Angela Morris
Notary Public in and for

The State of Alabama

And the County of Shelby

Printed Name: Angela Morris

My Commission Expires: 7-26-04

Prepared by and return, recorded, to:

✓ Mark Rose – NC4723

Wachovia Mortgage Corporation

1100 Corporate Center Drive

Raleigh, NC 27607-5066

MIN: 100013700073721878 MERS Telephone: 1-888-679-6377

240462(05/00).[04622} Assignment to MERS – no witnesses