

This instrument was prepared by:

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GENERAL WARRANTY DEED

STATE OF ALABAMA)
) KNOW ALL PERSONS BY THESE PRESENTS:
COUNTY OF SHELBY)

That in consideration of Five Hundred Fifty Thousand and No/100 Dollars (\$550,000.00) to the undersigned Thompson Realty Co., Inc., an Alabama corporation (hereinafter referred to as a "Grantor"), in hand paid by **STRICKLAND TRADING, INC.**, an Alabama corporation (hereinafter referred to as a "Grantee"), the receipt of which is hereby acknowledged, Grantor does by these presents, grant, bargain, sell and convey unto Grantee that certain real estate situated in Shelby County, Alabama, and more particularly described on the attached Exhibit "A".

SUBJECT TO those permitted exceptions listed on the attached Exhibit "B".

TO HAVE AND TO HOLD to Grantee, its successors and assigns forever.

And Grantor does for itself, its successors and assigns, covenant with Grantee, its successors and assigns, that it is lawfully seized in fee simple of said premises; that such premises are free from all encumbrances, unless otherwise stated above; that it has a good right to sell and convey the same as aforesaid; and it will, and its successors and assigns shall, warrant and forever defend the same to Grantee, and Grantee's successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, Grantor has hereto set its signature and seal, this the 4th day of November, 2003.

THOMPSON REALTY CO., INC.

By: George C. Thompson
Its: PRESIDENT

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that George C. Thompson, whose name as President of Strickland Trading, Inc., an Alabama corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me that, being informed of the contents of such instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 7th day of November, 2003.

(SEAL)

Deanne R. Bennett
Notary Public
My Commission Expires: 5/11/05

EXHIBIT "A"

The following described property located in Shelby County, Alabama, and more particularly described as follows:

Lot 162A, being a Resurvey of Lots 161 and 162 of Shoal Creek, as recorded in Map Book 32, page 16, in the Probate Office of Shelby County, Alabama.

Exhibit "B"
Permitted Exceptions

1. Restrictions and Easements per map book 32, page 16.
2. Right of Way granted to Alabama Power Company by instrument recorded in Volume 308, page 651 and Volume 318, page 621, in the Probate Office of Shelby County, Alabama.
3. Right of way to Southern Bell Telephone and Telegraph Company, recorded in Volume 306, page 242, in the Probate Office of Shelby County, Alabama.
4. Right of Way granted to Alabama Power Company by instrument recorded in Volume 318, page 588, in the Probate Office of Shelby County, Alabama.
5. Amended and restated Protective Covenants recorded in Real 370, page 938, in the Probate Office of Shelby County, Alabama.
6. Restrictions or Covenants recorded in Misc. Volume 19, page 861; Misc. Volume 23, page 567 and Misc. Volume 23, page 564 and amended and restated in Real 370, page 938, in the Probate Office of Shelby County, Alabama, but omitting any covenant or restriction based on race, color, religion, sex, handicap, familial status, or national origin.
7. Agreement with Alabama Power Company recorded in Misc. Volume 21, page 855; Misc. Volume 26, page 746; and Misc. Volume 26, page 848; in the Probate Office of Shelby County, Alabama.
8. Restrictions regarding Alabama Power Company recorded in Real 298, page 889, in the Probate Office of Shelby County, Alabama.
9. Right of way to Alabama Power Company and Southern Bell Telephone and Telegraph Company recorded in Volume 356, page 420, in the Probate Office of Shelby County, Alabama.
10. Right of Way granted to Alabama Power Company by instrument recorded in Real 133, page 599 and Volume 318, page 611, in the Probate Office of Shelby County, Alabama.
11. Mineral and mining rights and rights incident thereto recorded in Volume 129, page 294, in the Probate Office of Shelby County, Alabama.
12. Right of way to Water Works Board of the City of Birmingham, recorded in Volume 301, page 298, in the Probate Office of Shelby County, Alabama.
13. Right of way to Southern Bell Telephone and Telegraph Company, recorded in Volume 306, page 244, in the Probate Office of Shelby County, Alabama.