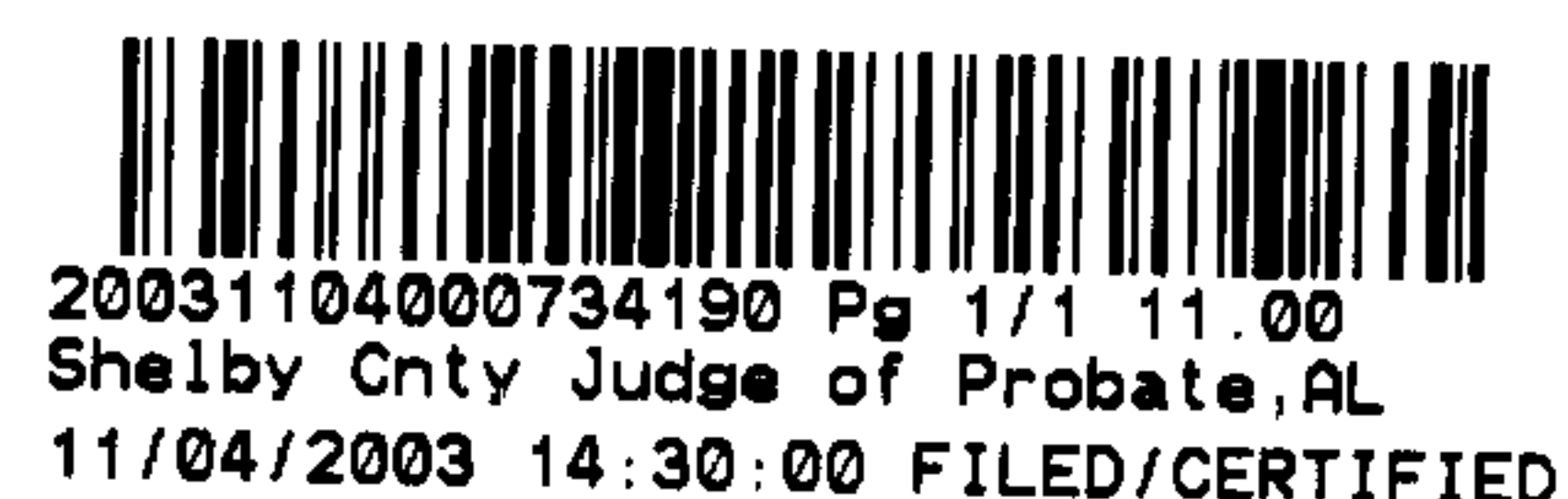


ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:



That, Washington Mutual Bank, FA successor in interest to HomeSide Lending, Inc., a corporation, in consideration of One Dollar (\$1.00) and other valuable consideration to it in hand paid by Federal National Mortgage Association receipt of which is hereby acknowledged, does hereby sell, transfer, assign, set over and deliver to the said Federal National Mortgage Association and unto its successors and assigns forever, the following to-wit:

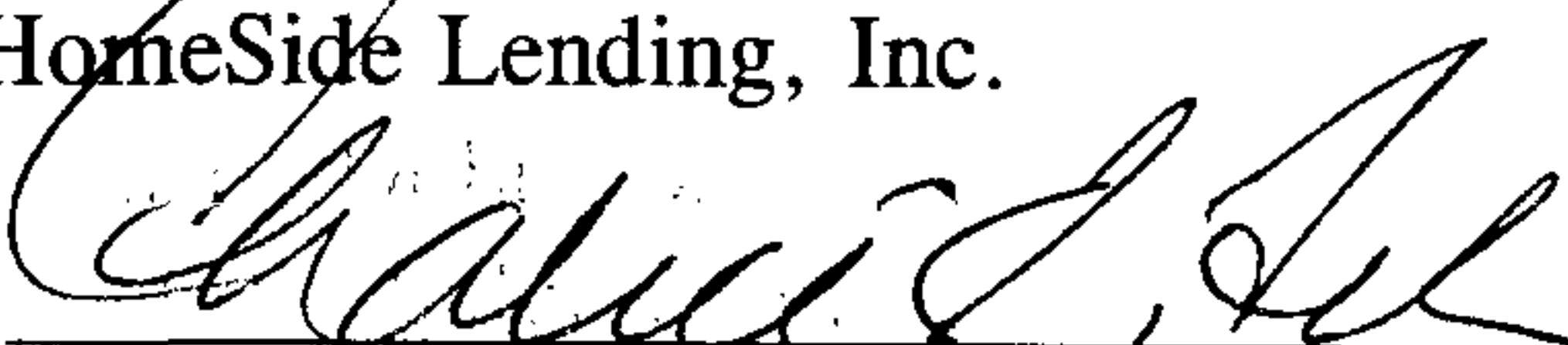
That certain Mortgage executed by Stephen E. Dobbs, and wife Latanya S. Dobbs to Scott Mortgage Corporation filed for record in the Office of the Judge of Probate of SHELBY County, in the State of Alabama, and therein recorded in Instrument #1999-31995; said mortgage duly transferred and assigned to Castle Mortgage Corporation by instrument recorded in Instrument #1999-35532; further assigned to Homeside Lending Inc., by instrument recorded in Instrument #1999-36345.

Also, the note and indebtedness described in, and now secured by the instrument aforesaid.

TO HAVE AND TO HOLD the same unto the Federal National Mortgage Association and unto its successors and assigns forever.

EXECUTED THIS 21st day of October, 2003.

Washington Mutual Bank, FA successor in interest
to HomeSide Lending, Inc.

By: 

Chalice E. Tucker/Vice President

ATTEST:



Vicki Alvis/Assistant Secretary

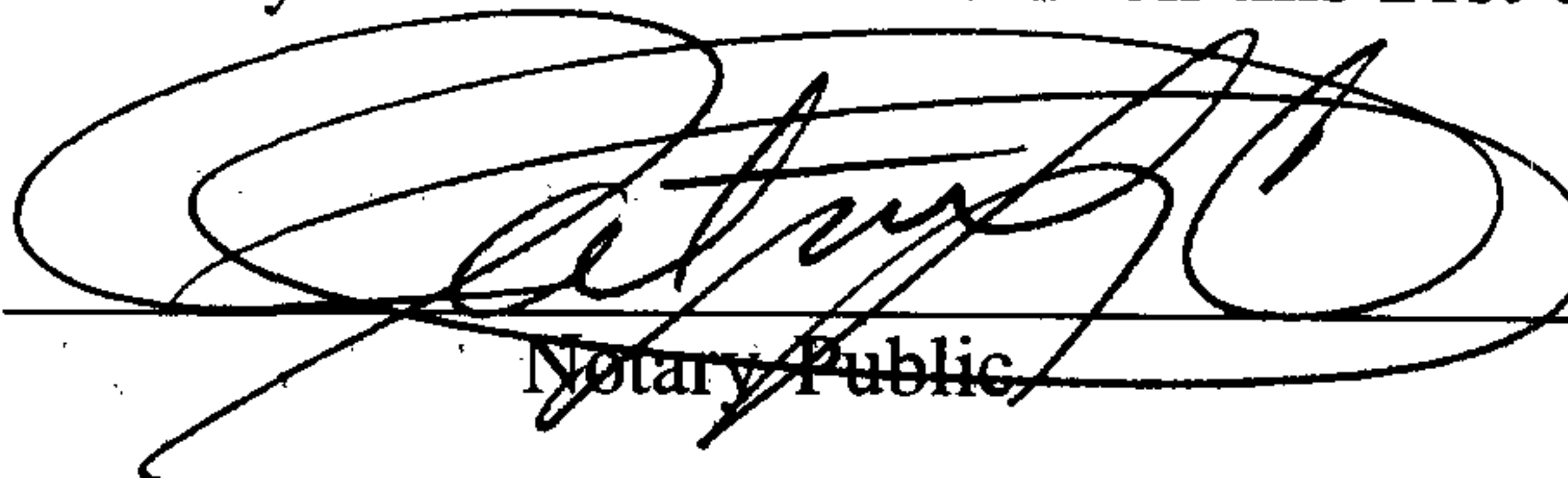
ACKNOWLEDGMENT

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public, in for said State in said County, hereby certify that Chalice E. Tucker whose name as Vice President of Washington Mutual Bank, FA, successor in interest to HomeSide Lending, Inc. is signed to the foregoing conveyance, and who is known to me, acknowledged before me this day, that, being informed of the contents of the conveyance, she as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

IN TESTIMONY HEREOF, I have hereunto set my hand and official seal on this 21st day of October, 2003.


Notary Public

My Commission Expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Aug 14, 2006
BONDED THRU NOTARY PUBLIC UNDERWRITERS

THIS INSTRUMENT PREPARED BY:
CHALICE E. TUCKER
SHAPIRO & TUCKER, L.L.P.
2107 5TH AVENUE NORTH, SUITE 500
BIRMINGHAM, ALABAMA 35203