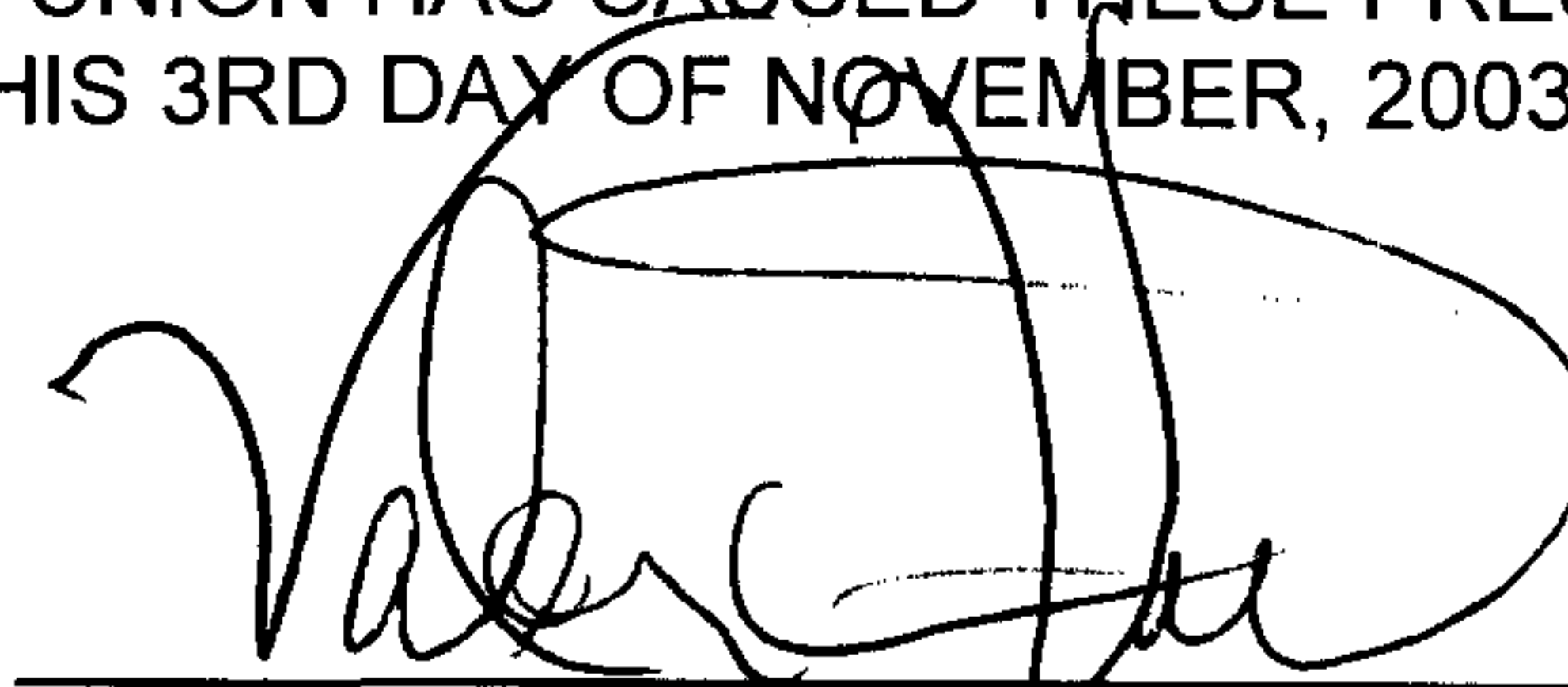


THIS INSTRUMENT WAS PREPARED BY: MELANIE CONNELL  
ADDRESS: PO BOX 2727  
BIRMINGHAM, AL. 35202

## FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENT, THAT, THE UNDERSIGNED ACIPCO  
FEDERAL CREDIT UNION, ACKNOWLEDGES FULL PAYMENT OF THE  
INDEBTNESS SECURED BY THOSE CERTAIN REAL PROPERTY MORTGAGES  
EXECUTED BY EDDIE L HUGGINS SR AND WIFE, CORA P HUGGINS RECORDED  
IN THE OFFICE OF THE JUDGE OF PROBATE COURT OF SHELBY COUNTY,  
ALABAMA, IN BOOK # 2001 AND PAGE# 25765, THE UNDERSIGNED DOES  
FURTHER HEREBY RELEASE AND SATIFY SAID MORTGAGES.

IN WITNESS WHEREOF, THE UNDERSIGNED, VALERIE HILL, LOAN MANAGER OF  
ACIPCO FEDERAL CREDIT UNION HAS CAUSED THESE PRESENTS TO BE  
EXECUTED THIS 3RD DAY OF NOVEMBER, 2003.

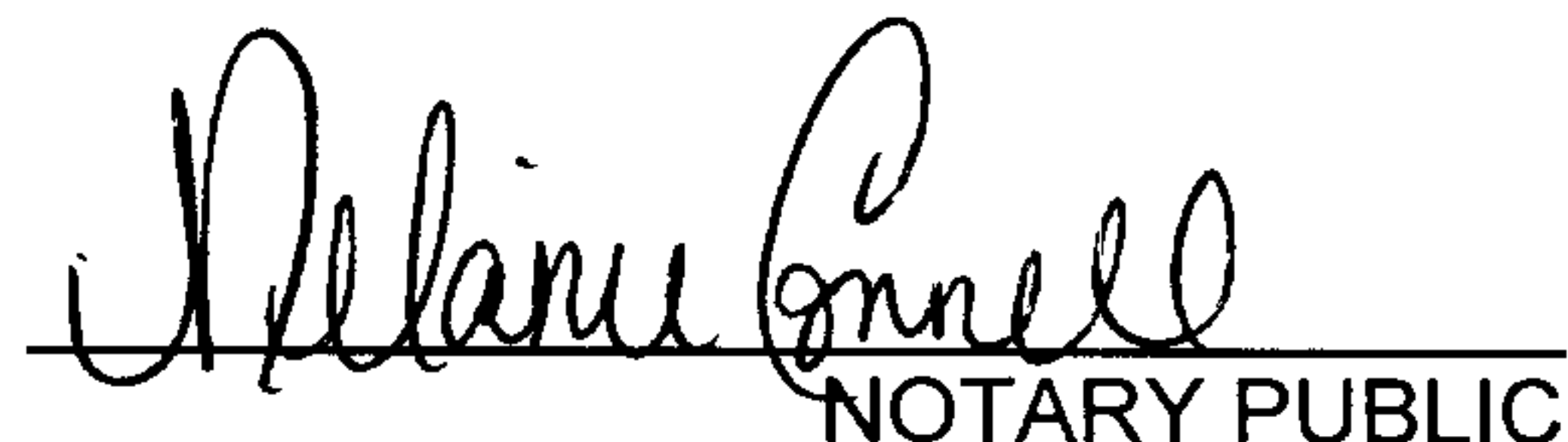


VALERIE HILL, LOAN MANAGER  
ACIPCO FEDERAL CREDIT UNION

STATE OF ALABAMA  
JEFFERSON COUNTY

I, THE UNDERSIGNED, NOTARY PUBLIC, IN AND FOR SAID COUNTY IN SAID  
STATE, HEREBY CERTIFY THAT VALERIE HILL, WHOSE NAME AS LOAN  
MANAGER OF ACIPCO FEDERAL CREDIT UNION, IS SIGNED THE FOREGOING  
INSTRUMENT, AND WHICH IS KNOW TO ME, ACKNOWLEDGED BEFORE ME ON  
THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT,  
HE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME  
VOLUNTARILY FOR AND AS THE ACT OF SAID CREDIT UNION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 3RD DAY OF NOVEMBER,  
2003.

  
NOTARY PUBLIC

MY COMMISSION EXPIRES:  
MAY 16, 2007