


Regions Bank
PARTIAL RELEASE


2003110400073330 Pg 1/2 14.00
Shelby Cnty Judge of Probate, AL
11/04/2003 09:52:00 FILED/CERTIFIED

STATE OF ALABAMA
JEFFERSON COUNTY

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned **REGIONS BANK**, a corporation, does hereby release and discharge from the lien of that certain mortgage executed by **Camp Branch Properties, LLC** and recorded in **Instrument No. 2000/38328** Probate Records of **Shelby County, Alabama** the following described property:

SEE EXHIBIT "A" ATTACHED

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage, and the note thereby secured shall continue in full force and effect, and the said **REGIONS BANK**, a corporation, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, **REGIONS BANK**, a corporation, has caused these presents to be executed by **Earl H Tharp its Vice President**, duly authorized thereof, on this **31ST** day of **October, 2003**.

REGIONS BANK

By: 

It's Vice President

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that **Earl H. Tharp** whose name as **Vice President**, of **REGIONS BANK**, a corporation, is signed to the foregoing release, and who is known to me, acknowledge before me, on this day, that being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this **31st** day of **July, 2003**.



Notary Public

PARTIAL Release of Acreage From Instrument #
2000/38328

Exhibit "A"

20031104000733330 Pg 2/2 14.00
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A Parcel of land situated in NW 1/4 of Section 6, Township 22 South, Range 1 West, Shelby County, Alabama, and being more particularly described as follows:

BEGIN at the SW Corner of the NW 1/4 of above said Section, Township and Range; thence N00°14'31"W along the Section line, a distance of 175.52'; thence N74°41'49"W, a distance of 883.05'; thence S21°59'29"W, a distance of 145.46' to a point, said point being the beginning of a non-tangent curve to the right, having a radius of 400.89', a central angle of 12°57'22", and subtended by a chord which bears S18°41'15"E, and a chord distance of 90.48'; thence along the arc of said curve, a distance of 90.67'; thence S88°28'50"W, a distance of 824.54' to the POINT OF BEGINNING.

Said Parcel containing 6.63 acres, more or less.