

WARRANTY DEED

STATE OF ALABAMA  
COUNTY OF SHELBY

KNOWN ALL MEN BY THESE PRESENTS:

That CHARLES E. WHISONANT and wife, MARGARET R. STRACNER WHISONANT, hereinafter referred to as Grantors, for and in consideration of the sum of TEN AND 00/100 (\$10.00) DOLLARS and other good and valuable consideration to us in hand paid by DAVID PAUL WILLIAMSON, a single man, hereinafter referred to as Grantee, the receipt whereof is hereby acknowledged, do hereby GRANT, BARGIN, SELL AND CONVEY UNTO THE SAID Grantee all of the following described real property situated in Shelby County Alabama, to-wit;

Commence at the Northeast corner of the SW $\frac{1}{4}$  of NE $\frac{1}{4}$  of section 14, Township 18 South, Range 1 East and run thence West, along the North line of said quarter-quarter section, a distance of 890 feet to the point of beginning of the parcel herein described, said point of beginning being within the right of way of Alabama Highway No. 25 and being the Northwest corner of a parcel heretofore conveyed to Barbara Williamson, as shown by deed recorded in Deed Book 281 at page 488. Office of Judge of Probate of Shelby County, Alabama; thence run South, parallel with the West line of said quarter-quarter section, a distance of 866.00 feet to a point on the North right of way of the Central of Georgia Railroad; thence run Northwesterly, along the North right of way of said railroad, a distance of 876.00 feet to the Southeast corner of a parcel containing 9 acres, more or less, according to survey of Thos. J. Sanders, and David T. Walsh. Registered Land Surveyors, dated December, 1967; run thence North 18 deg. 30 min. East a distance of 763.00 feet to a point on the South right of way a line of said Alabama Highway No. 25; thence run Southeasterly, along the South right of way line of said Highway, to the intersection thereof with the North line of said NW $\frac{1}{4}$  NE $\frac{1}{4}$  of said section 14; thence run East, along the North line of said quarter-quarter section, to the point of beginning, containing 660 feet, more or less, frontage on said Alabama Highway No. 25, said parcel being situated in the SW $\frac{1}{4}$  of NE $\frac{1}{4}$ , the SE $\frac{1}{4}$  of NW $\frac{1}{4}$ , the NE $\frac{1}{4}$  of NW $\frac{1}{4}$ , and the NW $\frac{1}{4}$  of NE $\frac{1}{4}$  of section 14, township 18 South, Range 1 East, containing 10 acres, more or less, subject to right of way of Alabama Highway No. 25, and subject to any other easements and rights of way of record, according to survey of Thos. J. Sanders and David T. Walsh, Registered Land Surveyors, dated December, 1967.


Together with all and singular the rights, privileges, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.


This conveyance is made subject to any and all restrictive covenants, easements, reservations, mineral reservations, conveyance of minerals and rights-of-ways applicable to said property of record in the Probate Court of Shelby County, Alabama.

And except as for taxes hereinafter falling due, we, and for ourselves, and for our heirs, executors and administrators, covenant with the said GRANTEE, his heirs and assigns, that we are seized in fee simple of said premises; that the same are free of all encumbrances and that we have a good right to sell and convey the same as aforesaid, and that we will and for our heirs, executors and administrators shall forever warrant and defend the

same unto the said Grantee, his heirs and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, the Grantors have hereunto set their hands and seals on this the 22<sup>nd</sup> day of July, 1999.

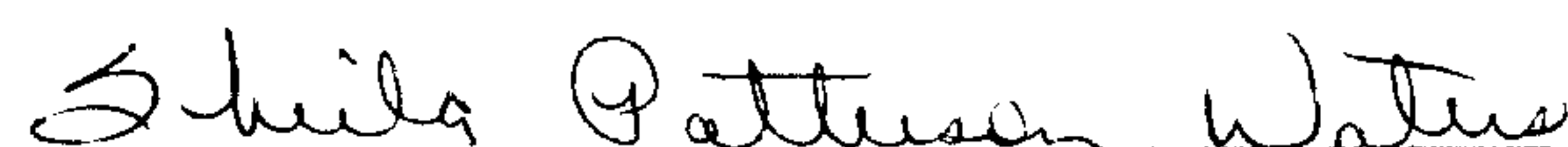
  
CHARLES E. WHISONANT  
AL DL# 1033452

  
MARGARET R. STRACNER WHISONANT  
AL DL# 3340012

STATE OF ALABAMA

I, Sheila Patterson Waters, a Notary Public in and for the STATE OF ALABAMA, hereby certify that CHARLES E. WHISONANT and wife MARGARET R. WHISONANT, whose names are signed to the foregoing Warranty Deed and who are known to me, acknowledged before me on this day that, being informed of the contents of said instrument, they executed the same voluntarily on the day the same bears date.

Given under my hand and seal on this the 22<sup>nd</sup> day of July, 1999.

  
Notary Public

My Commission Expires: \_\_\_\_\_  
MY COMMISSION EXPIRES JULY 17, 2001

GRANTOR ADDRESS:

16510 Dawson Rd  
Loxley, AL 36551

GRANTEE ADDRESS:

52285 Hwy 25  
Vandiver, AL 35176