

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned BENCHMARK MORTGAGE CORPORATION, a corporation organized and existing under the laws of the State of Michigan, does hereby certify that real estate mortgage now owned by it,
Dated SEPTEMBER 26, 1986, made by
JAMES R. HARPER AND WIFE, CHRISTINE H. HARPER

As mortgagors, to: BENCHMARK MORTGAGE CORPORATION, A MICHIGAN CORPORATION
2483 S. LINDEN RD., FLINT, MI. 48504

As mortgagee, and recorded as document No. ---, in Liber No. 093 Page No. 961-965,
in the office of the Register of Deeds for SHELBY County, State of ALABAMA, and the mortgage is, With
the indebtedness thereby secured, fully paid, satisfied and discharged, and the Register of Deeds is hereby authorized and directed to
release and discharge the same upon record.

PLEASE SEE ATTACHED FOR LEGAL DESCRIPTION...

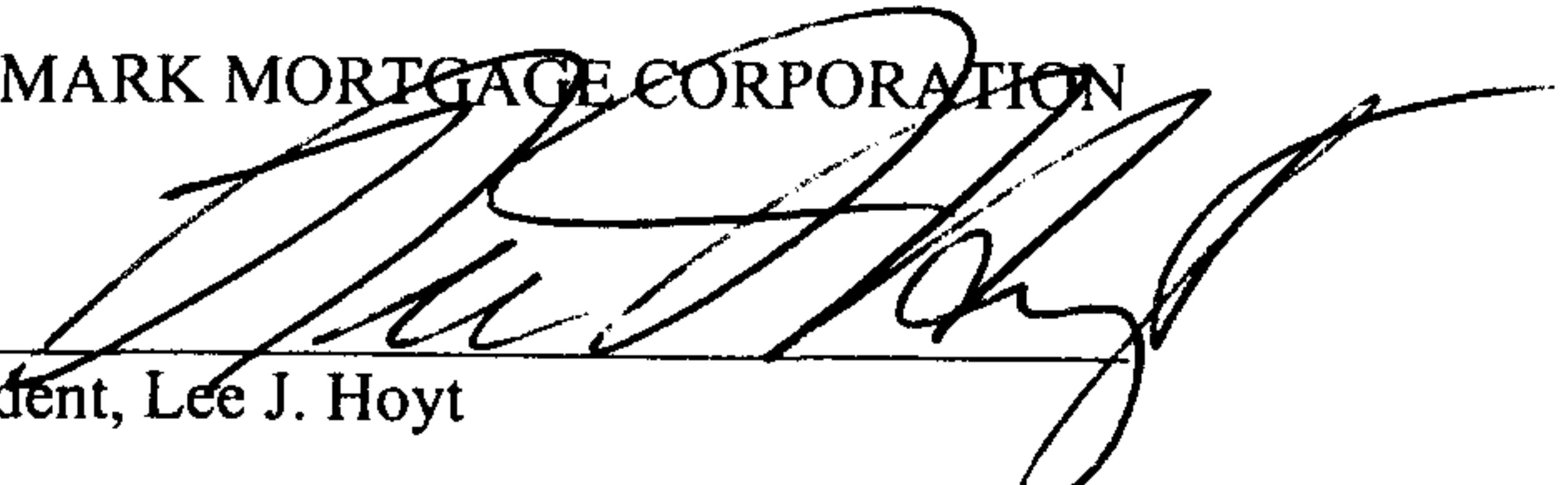
TAX# 23-6-23-1-002-001-007
A/ A 32 WOOTEN RD.

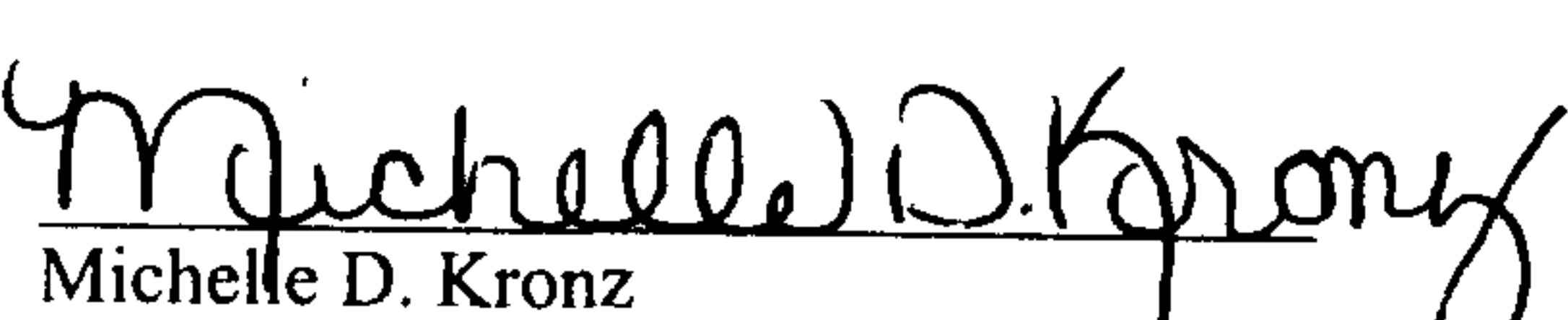
IN WITNESS WHEREOF, said BENCHMARK MORTGAGE CORPORATION has caused its Corporate seal to be hereto affixed,
and has caused its name to be signed to these presents by its President in Flint, Michigan.

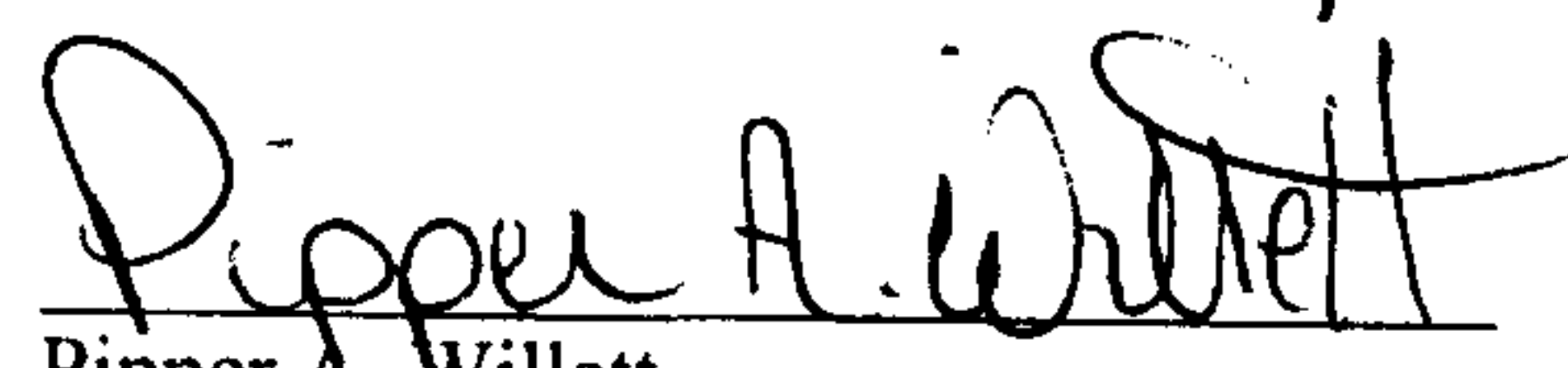
This 15TH day of SEPTEMBER A.D., 20 03

WITNESSED:

BENCHMARK MORTGAGE CORPORATION

By 
Its President, Lee J. Hoyt


Michelle D. Kronz

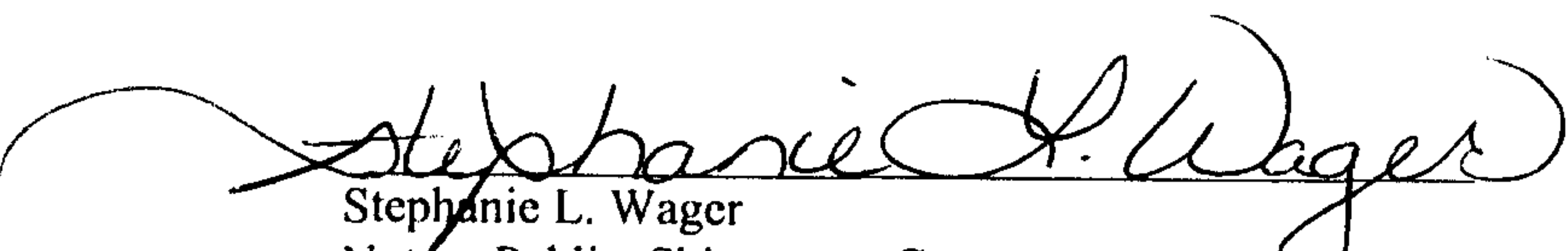

Pipper A. Willett

BENCHMARK MORTGAGE CORPORATION
1311 S. Linden Rd.
Flint, Michigan 48532

STATE OF MICHIGAN)
) SS
COUNTY OF GENESEE)

I, Stephanie L. Wager, a Notary Public for Shiawassee County and acting in Genesee County, in the State of Michigan, do hereby certify that LEE J. HOYT, personally known to me to be the PRESIDENT of BENCHMARK MORTGAGE CORPORATION, a Corporation organized and existing under the laws of the State of Michigan, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as President signed and delivered the said instrument as President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes set forth.

Given under my hand and official seal this 15TH day of SEPTEMBER, 20 03
My address is: 1311 S. Linden Rd., Flint, MI. 48532
My Commission Expires: 11/30/2004


Stephanie L. Wager
Notary Public, Shiawassee County
acting in Genesee County, Mich.

Drafted by and return to: Lee J. Hoyt
Benchmark Mortgage Corporation
1311 S. Linden Rd., Flint, Mi. 48532

#7060

PARCEL NO. 1

All of lot 4 of **GREEN VALLEY MANUFACTURED HOMES PARK** as recorded in map book 9, page 92 in the Office of the Probate Judge of Shelby County, Alabama and an extended parcel 65.0' in width and 27.0' long immediately West of and contiguous to the West line of said lot 4 and more particularly described as follows:

Begin at the Northeast corner of Lot 4, **GREEN VALLEY MANUFACTURED HOMES PARK** as recorded in map book 9, page 92 in the Office of the Probate Judge of Shelby County, Alabama and run thence Southerly along the East line of same said lot 4 and the West margin of Shelby County Road Number 257 a distance of 65.0' to the Southeast corner of same said lot 4, Thence turn an angle of 90°-00' to the right and run Westerly along the South line of same said lot 4 and the extended line of same said lot a distance of 147.0' to a point, Thence turn an angle of 90°-00' right and run Northerly parallel with the same said East line of same said lot 4 a distance of 65.0' to a point, Thence turn an angle of 90°-00' right and run Easterly along the South line of lots 1,2 and 3 of same said subdivision a distance of 147.0' to the point of beginning, containing 9,555 square feet or 0.219 of an acre.

BOOK 093 PAGE 965

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 OCT -3 PM 1:53

Thomas A. Shadden, Jr.
JUDGE OF PROBATE

1. Deed Tax	\$	_____
2. Mtg. Tax		<u>63.60</u>
3. Recording Fee		<u>12.50</u>
4. Indexing Fee		<u>1.00</u>
TOTAL		<u>77.10</u>