

STATE OF **ALABAMA**
TOWN/COUNTY: **SHELBY**
Loan No. **0170011341668**



PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
ATT: KARLEEN MAUGHAN

RELEASE OF MORTGAGE

Date: **OCTOBER 22, 2003**

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever discharging the lien from said Mortgage.

Recorded in Mortgage Book _____ at Page _____, Instrument No. **1993-24335** Parcel ID No. _____ of the record of Mortgages for **SHELBY** County, Alabama, and more particularly described on said Mortgage referred to herein.

Date of Deed: **AUGUST 12, 1993**

Grantor: **DONALD L ROBERTS AND DENISE C ROBERTS, HUSBAND AND WIFE**

Grantor's Mailing Address: **2324 RIDGE TRAIL, BIRMINGHAM, AL 35242**

Grantee: **COMPASS MORTGAGE CORPORATION**

Grantee's Mailing Address: **38 FOUNTAIN SQUARE PLAZA, CINCINNATI, OH 45263**


J=FTTR.020025

(RAL1)

Loan No. 0170011341668

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on
OCTOBER 22, 2003.

FIFTH THIRD BANK, WESTERN OHIO



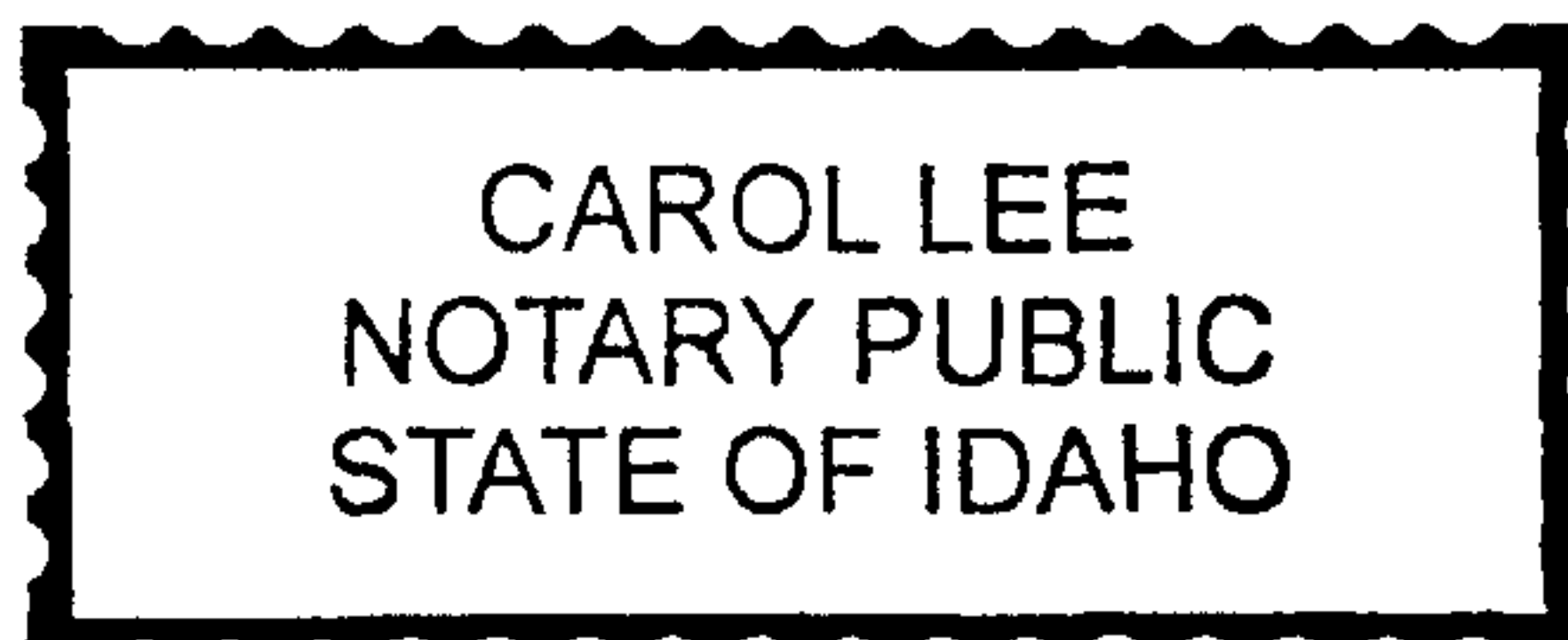
M.L. MARCUM
VICE PRESIDENT

STATE OF IDAHO)
) SS
COUNTY OF BONNEVILLE)

On this OCTOBER 22, 2003, before me, the undersigned, a Notary Public in
said State, personally appeared M.L. MARCUM
personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person who executed the within instrument as VICE PRESIDENT
on behalf of FIFTH THIRD BANK, WESTERN OHIO

38 FOUNTAIN SQUARE PLAZA, CINCINNATI, OH 45263 and
acknowledged to me, that he or she, as such officer, being authorized so to do,
executed the foregoing instrument for the purposes therein contained and
that such Corporation executed the within instrument pursuant to its by-laws or
a resolution of its Board of Directors.

WITNESS My hand and official seal.





CAROL LEE (COMMISSION EXP. 09-02-09)
NOTARY PUBLIC

**FIFTH THIRD BANK, WESTERN OHIO FKA FIFTH THIRD BANK OF WESTERN OHIO, SUCCESSOR IN
INTEREST TO: MUTUAL FEDERAL SAVINGS BANK; THE PEOPLES NATIONAL BANK; PEOPLES SAVINGS
BANK; CITIZENS HERITAGE BANCORP, N.A.; CITIZENS STATE BANK, GREENVILLE; FIFTH THIRD BANK
OF MIAMI VALLEY, N.A.; FIRST FEDERAL S&L ASSOC. OF LIMA; CITIZENS FEDERAL S&L ASSOC.,
WHOSE CORRECT NAME IS CITIZENS FEDERAL BANK, FSB [SUCCESSOR TO LIBERAL SAVINGS ASSOC.
(AKA THE LIBERAL S&L CO, AND SUCCESSOR TO: THE ATLAS LOAN AND BUILDING CO; THE CABINET
SUPREME S&L ASSOC.; MT.ADAMS BUILDING AND LOAN ASSOC.) AND SUCCESSOR TO: SENIORY S&L CO.
(FKA MT.LOOKOUT S&L CO., SUCCESSOR TO: NATIONAL BUILDING ASSOC.; THE EAST CLIFTON S&L
CO.; CALHOUN LOAN AND BUILDING CO. NO. 2; CLOVERNOOK BUILDING AND LOAN CO.) AND FIRST
FEDERAL S&L ASSOC. OF CINCINNATI (SUCCESSOR TO THE LIBERTY S&L CO.); OHIO STATE FEDERAL
S&L ASSOC.; HUB FEDERAL S&L ASSOC.; CENTRAL OHIO FEDERAL S&L ASSOC.; COLUMBUS S&L ASSOC.;
FIDELITY BUILDING AND LOAN CO. OF CHILLICOTHE, OHIO; LINCOLN FEDERAL S&L ASSOC.; HOME S&L
ASSOC.; HOMESTEAD FEDERAL S&L ASSOC. OF DAYTON, OHIO; THE CAMDEN LOAN AND BUILDING ASSOC.
CO; THE EATON LOAN AND HOME AID CO.) AND CITIFED MORTGAGE CORPORATION OF AMERICA.*

J=FTTR.020025
(RAL2)