

Recording Requested By:
ASSIGNMENT PREP-SUSAN LINDHORST

20031103000728740 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
11/03/2003 09:02:00 FILED/CERTIFIED

When Recorded Return To:

SUSAN LINDHORST
AURORA LOAN SERVICES INC
601 5TH AVENUE
P. O. BOX 1706
SCOTTSBLUFF, NE 69361-1706

CORPORATE ASSIGNMENT OF MORTGAGE

SHELBY COUNTY, ALABAMA
SELLER'S SERVICING#: 0109619221 "LIVINGSTON JR" AURO01
OLD SERVICING #: 9499728
MERS #: 100025400003038933 VRU #: 1-888-679-6377

Date of Assignment: 10/24/2003
Assignor: NATIONAL CITY MORTGAGE CO. at 3232 NEWMARK DRIVE, MIAMISBURG, OH 45342
Assignee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. at G 4318 MILLER ROAD, FLINT, MI 48507

Executed By: DONALD LEE LIVINGSTON JR UNMARRIED To: NATIONAL CITY MORTGAGE CO.
Mortgage Dated 04/05/1999 and Recorded 04/14/1999 as Instrument/Document No. 1999-15870 In SHELBY COUNTY, ALABAMA.

Property Address: 920 RYECROFT RD, PELHAM, AL 35214

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$99,949.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.


TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

NATIONAL CITY MORTGAGE CO.
On October 24, 2003


By: 
YVONNE STICH, SR. VICE
PRESIDENT

By: 
REGINA LASHLEY, ASST.
SECRETARY

WITNESS



Nilva Miller

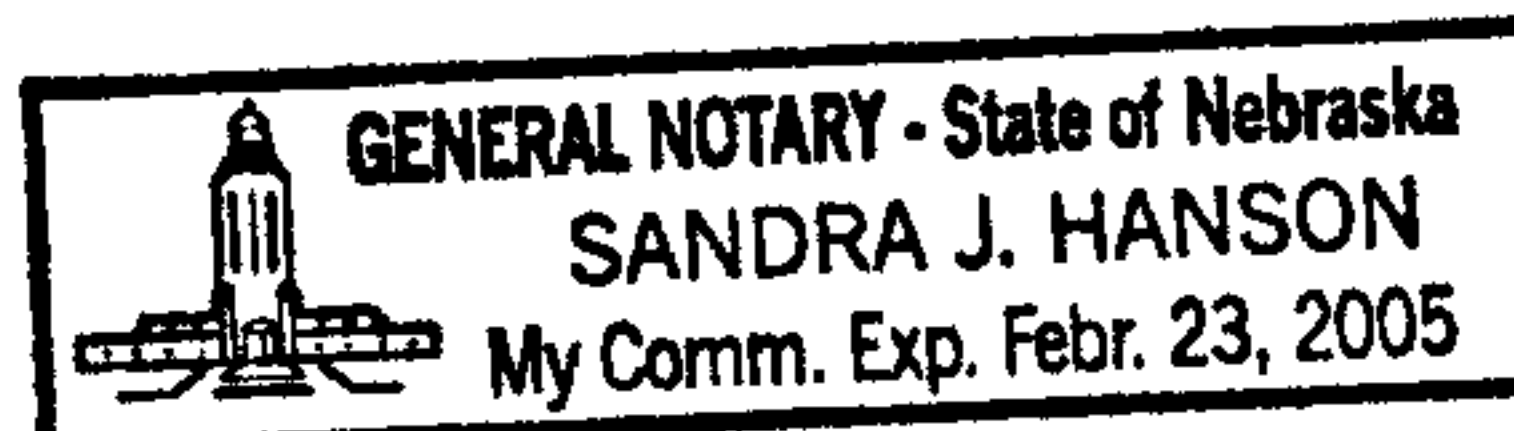
WITNESS


Susan Lindhorst

STATE OF Nebraska
COUNTY OF Scotts Bluff

ON October 24, 2003, before me, SANDRA J. HANSON, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared YVONNE STICH, SR. VICE PRESIDENT and REGINA LASHLEY, ASST. SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.


SANDRA J. HANSON
Notary Expires: 02/23/2005



(This area for notarial seal)
Prepared By: Michele Klein, 601 5th Ave, Scottsbluff, NE 69361, (308)220-2315
SFL/20031024/0015 ALSTATE SHELBY AL BAT: 58961/0109619221 KAMOR