

WHEN RECORDED, MAIL TO:  
Trustmark National Bank  
277 East Pearl Street  
Jackson, MISSISSIPPI 39201

This instrument was prepared by:  
Mortgage Professionals, Inc.  
5330 Stadium Trace Parkway  
Birmingham, ALABAMA 35244  
205-989-1166

20031103000728630 Pg 1/1 11.00  
Shelby Cnty Judge of Probate,AL  
11/03/2003 08:39:00 FILED/CERTIFIED

Loan Number: Temp 257-1790 (Space Above This Line for Recording Data)

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,  
Mortgage Professionals, Inc., a Alabama Corporation  
whose address is, 5330 Stadium Trace Parkway, Birmingham, ALABAMA 35244 ("Assignor"),

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as  
Lot 61, according to the Survey of Portsouth, Third Sector, as recorded  
in Map Book 7, Page 110, in the Probate Office of Shelby County, Alabama.  
commonly known as: 201 Portsouth Lane, Alabaster, ALABAMA 35007

from David W. Box and Angela K. Box, husband and wife 20031103000728620  
dated October 31, 2003, of record in Mortgage Fiche, Frame  
in the Office of the Probate Judge of Shelby County, Alabama, to  
Trustmark National Bank, its Successors and/or Assigns, whose address is:  
277 East Pearl Street, Jackson, MISSISSIPPI 39201

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, without recourse, it being understood  
that the note secured by said mortgage has been assigned and transferred to said Assignee.

STATE OF ALABAMA  
COUNTY OF SHELBY

On October 31, 2003 before me, the undersigned,  
a Notary Public in and for said County and State, personally  
appeared Steve Shaw

known to me to be the President officer name  
and officer title

known to me to be the officer name  
officer title  
who acknowledged the signing of the same to be his/her/their  
voluntary act(s) and deed(s) for and as the act and deed of said  
assignor, for the uses and purposes herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my  
name and affixed my notarial seal on the day and year above set  
forth.

Notary Public

My Commission Expires: 02/25/04

Mortgage Professionals, Inc.  
, a Alabama Corporation

By: Steve Shaw  
Its: President

By:  
Its:

Witness  
Typed Name:

Witness  
Typed Name:

ALABAMA Assignment of Mortgage