

25 -> 41500 (41500)
25

20031031000728200 Pg 1/2 76.25
Shelby Cnty Judge of Probate, AL
10/31/2003 14:38:00 FILED/CERTIFIED

WHEN RECORDED MAIL TO:



Record and Return to:
Integrated Loan Services
600-A N John Rodes Blvd.
Melbourne, FL 32934

WEBSTER, JOHN B

20032661212290
070499690248

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

\$76.25

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated October 14, 2003, is made and executed between JOHN B WEBSTER, whose address is 614 RIVERCHASE PKWY W, HOOVER, AL 35244 and PAULA W WEBSTER, whose address is 614 RIVERCHASE PKWY W, HOOVER, AL 35244; husband and wife (referred to below as "Grantor") and AmSouth Bank, whose address is 1849 Highway 31 South, Birmingham, AL 35244 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated November 21, 2001 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

RECORDED 12-05-01 INST#2001-52701 IN SHELBY COUNTY AND MODIFIED 10-03-03.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

LOT 2, ACCORDING TO THE SURVEY OF RIVERCHASE WEST, AS RECORDED IN MAP BOOK 6, PAGE 78, AND RIVERCHASE WEST, FIRST AMENDMENT, AS RECORDED IN MAP BOOK 6, PAGE 100, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

The Real Property or its address is commonly known as 614 RIVERCHASE PKWY W, HOOVER, AL 35244.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows: *Source of title: Inst #20030319000166620 (p. 4)*

The Credit Limit or maximum principal indebtedness secured by the Mortgage (excluding finance charges, any temporary overages, other charges and any amounts expended or advanced as provided in the Mortgage) is hereby increased from \$25000 to \$41500.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED OCTOBER 14, 2003.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

GRANTOR:

X *John B Webster* (Seal)
JOHN B WEBSTER, Individually

X *Paula W. Webster* (Seal)
PAULA W WEBSTER, Individually

LENDER:

X *Amy Robert* (Seal)
Authorized Signer

This Modification of Mortgage prepared by:

Name: JACQUES CURRY
Address: P.O. BOX 830721
City, State, ZIP: BIRMINGHAM, AL 35283

MODIFICATION OF MORTGAGE
(Continued)

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INDIVIDUAL ACKNOWLEDGMENT

STATE OF Alabama)
COUNTY OF Jefferson) SS
)

I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that **JOHN B WEBSTER and PAULA W WEBSTER, husband and wife**, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of said Modification, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 19 day of October, 20 03.

MY COMMISSION EXPIRES
APRIL 16, 2006

My commission expires _____

[Signature]
Notary Public

LENDER ACKNOWLEDGMENT

STATE OF ALABAMA)
COUNTY OF JEFFERSON) SS
)

I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that Amy Roberts a corporation, is signed to the foregoing and who is known to me, acknowledged before me on this day that, being informed of the contents of said , he or she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 14 day of Oct., 20 03.

MY COMMISSION EXPIRES
December 11, 2006

My commission expires _____

[Signature]
Notary Public