

Recording Requested By:
NEW SOUTH FEDERAL SAVINGS BANK

When Recorded Return To:

NEW SOUTH FEDERAL SAVINGS BANK
210 AUTOMATION WAY
Birmingham, AL 35210-


20031031000726230 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
10/31/2003 12:02:00 FILED/CERTIFIED

DISCHARGE OF MORTGAGE

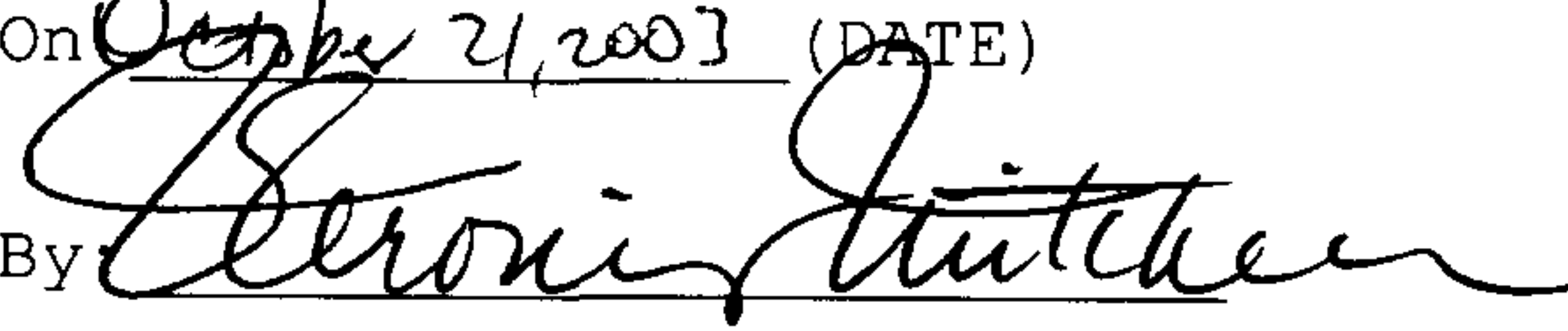
New South Federal Savings Bank #:0256645 "Andrews" ID:R51001/626529085 Shelby, AL

KNOW ALL MEN BY THESE PRESENTS,
That NEW SOUTH FEDERAL SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS BANK,
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain
Mortgage dated 04/13/1998, made and executed by AMANDA R. ANDREWS AN UUMARRIED
WOMAN, to secure payment of the principal sum of \$43,000.00 plus interest,
originally to NEW SOUTH FEDERAL SAVINGS BANK, in the County of SHELBY and the
State of ALABAMA, Recorded 04/20/1998 as Instrument No. 1998-13944 Mortgage Book
NA, Page NA, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

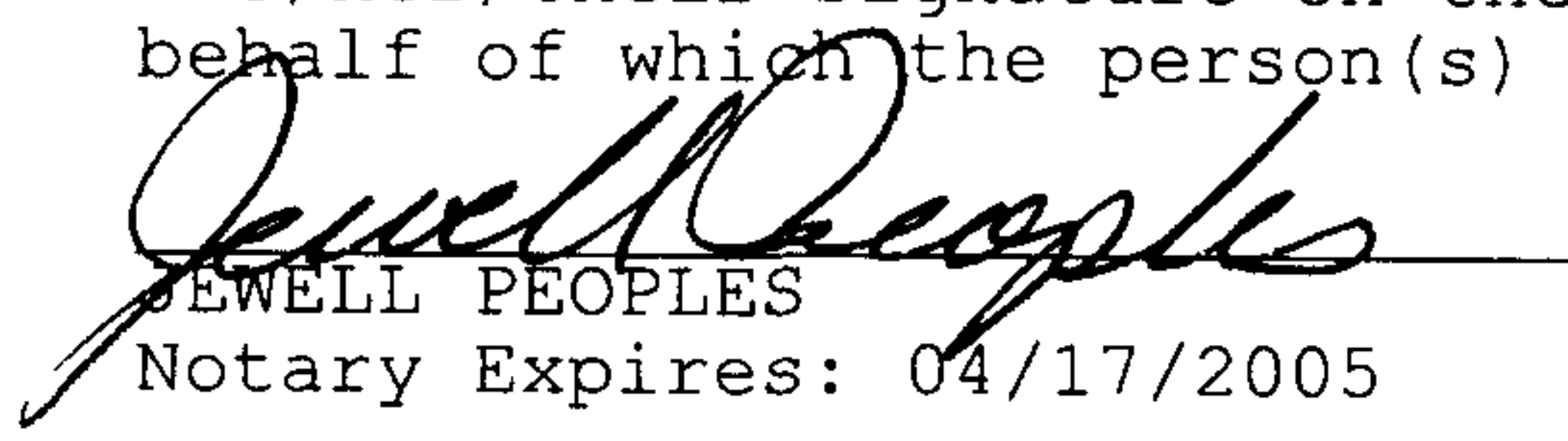
NEW SOUTH FEDERAL SAVINGS BANK, A
FEDERALLY CHARTERED SAVINGS BANK
On October 21, 2003 (DATE)

By 

VERONICA MITCHELL, ASST.
SECRETARY

STATE OF Alabama
COUNTY OF Jefferson (Birmingham Div.)

ON 10-21-03 before me, JEWELL PEOPLES, a Notary Public in and for the County
of Jefferson (Birmingham Div.) County, State of Alabama, personally appeared
VERONICA MITCHELL, ASST. SECRETARY, personally known to me (or proved to me on
the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they
executed the same in his/her/their authorized capacity, and that by
his/her/their signature on the instrument the person(s), or the entity upon
behalf of which the person(s) acted, executed the instrument.


JEWELL PEOPLES

Notary Expires: 04/17/2005

(This area for notarial seal)
Prepared By: TAMMY CROCKER, 210 AUTOMATION WAY BIRMINGHAM AL 35210 (205)951-4000
TLC-20031021-0025 ALSHELBY SHELBY AL BAT: 7449/0256645 KXALDOM1