

STATE OF ALABAMA )  
SHELBY COUNTY )

PARTIAL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, for a valuable consideration in hand paid, the undersigned, AmSouth Bank, does hereby release the hereinafter particularly described property from the lien of that certain Mortgage executed by ASKJ, LLC, which said Mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Instrument #20030213000088690, and for said consideration, the receipt of which is hereby acknowledged, the undersigned do hereby release all of the right, title and interest of the undersigned in and to the following described property situated in Shelby County, Alabama, to-wit:

Lots 569,427, 431, 545, 550, 553, 539, 541, 542, 543, 544, 568,563, and 591, according to the Survey of Lake Forest Fourth Sector, as recorded in Map Book 28, Page 93, in the Probate Office of Shelby County, Alabama.

The undersigned further releases the property described herein from the Assignment of Rents and Leases recorded in Instrument #20030213000088700 in said Probate Office.

BUT IT IS EXPRESSLY UNDERSTOOD AND AGREED that this release shall no wise, and to no extent whatever, affect the lien of said Mortgage and Assignment of Rents and Leases as to the remainder of the property described in and secured by said Mortgage and Assignment of Rents and Leases.

IN WITNESS WHEREOF, the undersigned AmSouth Bank has caused these presents to be executed this 28<sup>th</sup> day of October, 2003.

AmSouth Bank

By: Daniel W. Hill  
Its: Vice - President

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Daniel W. Hill, whose name as Sr. Vice President of AmSouth Bank, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument,       , as said officer and with full authority, executed the same voluntarily for and as the act of said Bank.

Given under my hand and official seal this 28<sup>th</sup> day of October, 2003.

Bobbie Ann Datcher  
NOTARY PUBLIC  
My commission expires Aug 21, 2007  
NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
BONDED THROUGH NOTARY PUBLIC UNDERWRITERS

This instrument prepared by:  
Richard W. Theibert, Esq.  
Najjar Denaburg, P.C.  
2125 Morris Avenue  
Birmingham, Alabama 35203