

54
STATE OF ALABAMA }
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

SHELBY

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM

_____, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (~~Personal Property~~) mortgage executed by K-B HOMES LLC

SHELBY
which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ County, Alabama,
in _____ Book No. *SEE BELOW*, Page No. _____, (and assigned to _____
in _____ Book No. _____, Page _____,) and the undersigned does further hereby release
and satisfy said mortgage.


20031031000724610 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
10/31/2003 09:06:00 FILED/CERTIFIED

MORTGAGE RECORDED IN BOOK 20030723000471390

LOT 444 ACCORDING TO THE SURVEY OF WATERFORD HIGHLANDS SECTOR 2 PHASE 1 AS RECORDED IN MAP BOOK
30 PAGE 110 IN THE PROBATE OFFICE OF SHELBY COUNTY ALABAMA

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM
has caused these presents to be executed this 15TH day of OCTOBER, 2003

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

BY: G. E. Giattina
G.E. GIATTINA
ITS: SENIOR VICE PRESIDENT

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA
_____, whose name (as SENIOR VICE PRESIDENT) of
NATIONAL BANK OF COMMERCE OF BHAM a national banking association (~~corporation~~) is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 15TH day of OCTOBER, 2003
THIS INSTRUMENT WAS PREPARED BY

Shekia Nelson
COLLATERAL DEPARTMENT

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM AL 35202-0686

LOAN # 1126520

Gloria Canoll
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jan 3, 2005
BONDED THRU NOTARY PUBLIC UNDERWRITERS